

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#. 2216412095 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/13/2022 06:40 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: STACEY SWIFT**

Loan #: **3260117436**  
MIN: **10018850000021381**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DINESH KUMAR SELVARAJ AND KRITHIKA SHAMSUNDER**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for DRAPER AND KRAMER MORTGAGE CORP, its successors and assigns.**

Dated: 11/01/2019 Recorded: 11/12/2019 as Instrument No: 1931657012

Legal Description: **SEE ATTACHED**

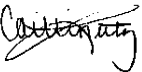
Parcel Tax ID: **17-17-113-118-1006**

County: Cook County, State of Illinois

Property Address: 1238 W JACKSON BLVD APT. 3W CHICAGO, IL 60607

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/10/2022**.

**Mortgage Electronic Registration Systems, Inc., as mortgagee**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **06/10/2022**, by **CAITLIN LUTZ, VICE PRESIDENT** of **Mortgage Electronic Registration Systems, Inc., as mortgagee**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **STACEY SWIFT**



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## EXHIBIT A

The Land referred to in this Commitment is described as follows:

Parcel 1: Unit 3W in the 1238 West Jackson Condominium as delineated on the survey of the following described real estate to wit: Lots 37 and 38 in Block 16 in Rees and Rucker's subdivision of Block 16 and 17 in Canal Trustee's subdivision of the West 1/2 of the Northeast 1/4 in Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded in the office of the recorded of Deeds of Cook County, Illinois on April 4, 2008 as Document 0809522053, as amended from time to time, together with its undivided percentage interest in the common elements as defined and set forth on said Declaration and survey, aforesaid, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Garage Space G-1, a limited common element, as delineated on the survey attached to the Declaration recorded as document number 0809522053.

Property of Cook County Clerk's Office