

UNOFFICIAL COPY

Doc#: 2216412268 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/13/2022 10:52 AM Pg: 1 of 2

Recording Requested By:
UNION HOME MORTGAGE CORP.

Prepared By: **Audrey Trumble**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:

Corelogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39583820**

Ref Number: **0125933945**

Tax ID: **16-36-412-051-00**

Property Address:

3634 S Maplewood Ave
Chicago, IL 60632

IL0v2-AM-STD39583820 E 6/10/2022 AC001

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **8241 DOW CIRCLE W, STRONGSVILLE, OH 44136** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, DALLAS, TEXAS 75019** all beneficial interest under a certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ENRIQUE ACUNA AND MARIA ACUNA, HUSBAND AND WIFE**

Date of Mortgage: **9/20/2019** Original Loan Amount: **\$153,000.00**

Recorded in **Cook County, IL** on: **10/2/2019**, book **N/A**, page **N/A** and instrument number **1927545012**

Property Legal Description:

LOT 28 (EXCEPT THE NORTH 24 FEET THEREOF) AND ALL OF LOT 29 IN WILIAM STILES SUBDIVISION OF LOTS 21, 28 AND 29 IN BRIGHTON IN THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 5 FEET OF LOT 20 IN A. WISNER'S SUBDIVISION OF LOTS 35 TO 38 INCLUSIVE IN ORIGINAL TOWN OF BRIGHTON IN THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3634 SOUTH MAPLEWOOD AVENUE; CHICAGO, IL 60632 PIN NUMBER 16-36412-051-0000 & 16-36412-052-0000

39583820

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6/10/2022

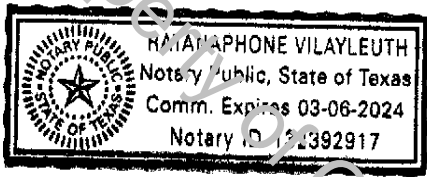
UNION HOME MORTGAGE CORP


By: 
Lewis Wilson III, Authorized signor

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **6/10/2022**, by **Lewis Wilson III, Authorized signor** of **UNION HOME MORTGAGE CORP**, on behalf of the entity.




Notary Public

Ratanaphone Vilayleuth
(Printed Name)

My Commission Expires : **3/6/2024**

Property of Cook County Clerk's Office