

UNOFFICIAL COPY

PREPARED BY:

Citizens Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2216418009 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/13/2022 07:19 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

SUBMITTED BY: JILL RUSSO

Loan #: **197467334**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JONATHAN FOX, HUSBAND AND MICHELLE FOX, WIFE**

Original Mortgagee(s): **CITIZENS BANK, N.A.**

Dated: 10/27/2021 Recorded: 11/23/2021 as Instrument No: 2132720240

Loan Amount: **\$1,000,000.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **14-29-422-054-0000**

County: Cook County, State of Illinois

Property Address: 1006 W MONTANA ST CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/10/2022**.

CITIZENS BANK, N.A.

By: 

Name: **STEPHANIE CAMARA**

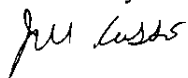
Title: **ASSISTANT VICE PRESIDENT**

STATE OF **Rhode Island**

COUNTY OF **PROVIDENCE** } s.s.

On **06/10/2022**, before me, **JILL RUSSO**, Notary Public, personally appeared **STEPHANIE CAMARA**, **ASSISTANT VICE PRESIDENT** of **CITIZENS BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **JILL RUSSO**

My Commission Expires: **11/10/2024**

Commission #: **766119**

Drafted By: **JILL RUSSO**

Jill Russo

Notary Public - State of Rhode Island

Commission Expires

November 10, 2024

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EXHIBIT A

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN CITY OF CHICAGO, COOK COUNTY, IL TO WIT:

THE SOUTH 47.25 FEET OF THE EAST 21.67 FEET OF THE WEST 45.42 FEET OF LOTS 9 AND 10 IN ALBERT PICKS SUBDIVISION OF THE EAST 1/2 OF BLOCK 18 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS OF RECORD.

THIS BEING THE SAME PROPERTY CONVEYED TO JONATHAN FOX AND MICHELLE FOX, AS HUSBAND AND WIFE, TENANTS BY THE ENTIRETY FOREVER, BY DEED FROM MONTANA SHEFFIELD, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY CREATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND DULY AUTHORIZED TO TRANSACT BUSINESS IN THE STATE OF ILLINOIS, DATED 06/21/2019 AND RECORDED ON 07/13/2019 IN INSTRUMENT NO. 1918455056, IN THE COOK COUNTY RECORDERS OFFICE.

PARCEL NO. 14-29-422-054-0000

Property of Cook County Clerk's Office