

# UNOFFICIAL COPY

Doc#. 2216418168 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/13/2022 10:19 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39572488  
Ref Number: 0705826477  
Tax ID: 16-08-212-019

6/23/2022

Property Address:  
5830W OHIO ST  
CHICAGO, IL 60644

IL0v2M-RM-SNA39572488 E 6/6/2022 LRP01OC-0F

This space for Recorder's use

MIN #: 100135300115842972

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LOUIS D JACKSON AND PATRICIA M JACKSON**

Date of Mortgage: **7/3/2006** Original Loan Amount: **\$160,000.00**

Recorded in Cook County, IL on: **7/19/2006**, book N/A, page N/A and instrument number **0620053173**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: FOR INFORMATION ONLY: 16-08-212-019 5830 WEST OHIO STREET, CHICAGO IL 60644 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY. LOT 201 IN AUSTIN'S ADDITION TO AUSTINVILLE AND SUBDIVISION OF THE EAST 15 ACRES OF THE**

39572488

Page 1 of 2



0705826477

# UNOFFICIAL COPY

**NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 166 OF MAPS PAGE 11 9, IN COOK COUNTY, ILLINOIS**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/6/2022**

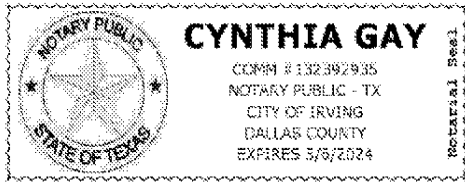
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**


By:   
**EMMA F VOGEL, Vice President**

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **6/6/2022**, by **EMMA F VOGEL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
Notary Public  
**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**