

2082

# UNOFFICIAL COPY



\*2216419039D\*

## SPECIAL WARRANTY DEED

Doc# 2216419039 Fee \$88.00

Mail to:

MIHAIL ZHILEV  
4647 N. KEATING AVE.  
CHICAGO, IL 60630

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/13/2022 04:22 PM PG: 1 OF 3

Grantees Address and

Send subsequent

tax bills to:

MIHAIL ZHILEV  
4647 N. KEATING AVE.  
CHICAGO, IL 60630

### CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 17th day of May, 2022, between DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2007-OPT1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OPT1, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of New Jersey, party of the first part, and MIHAIL ZHILEV, a married person, party of the second part. WITNESSETH that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-18-428-043-1019 & 16-18-428-043-1064  
ADDRESS(ES): 6436 ROOSEVELT ROAD, Unit 311, OAK PARK, IL 60304

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its Contract Management Coordinator, (Name) Jacqueline S. Michaelson, and attested to by its Contract Management Coordinator, (Name) Kerry Born, the day and year first above written.

BY: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2007-OPT1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OPT1, BY PHH MORTGAGE CORPORATION ITS ATTORNEY-IN-FACT

By: Jacqueline S. Michaelson Attest: Kerry Born  
Jacqueline S. Michaelson May 17, 2022 Kerry Born May 17, 2022  
Contract Management Coordinator Contract Management Coordinator

State of FLORIDA )  
County of PALM BEACH ) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jacqueline S. Michaelson, personally known to me to be a Contract Management Coordinator of PHH MORTGAGE CORPORATION is attorney in fact for DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2007-OPT1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OPT1 and Kerry Born, personally known to me to be a Contract Management Coordinator of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of May, 2022.

by means of  **physical presence** or [ ] online notarization



BELGICA RODRIGUEZ  
Commission # GG 338911  
Expires May 27, 2023  
Bonded Thru Budget Notary Services

Belgica Rodriguez  
Notary Public Belgica Rodriguez

My commission expires on \_\_\_\_\_, 20\_\_.

POA recorded simultaneously herewith

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1540, Chicago, IL 60603.

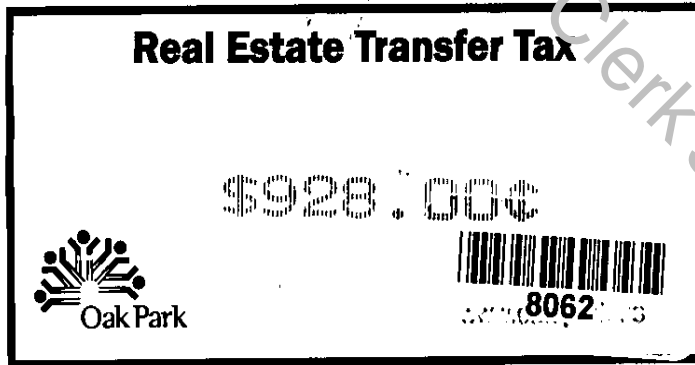
# UNOFFICIAL COPY



## LEGAL DESCRIPTION

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 311 AND P-30 IN PRAIRIE PLACE AT 6436 ROOSEVELT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 19 TO 28 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF LOT 6 IN B. F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 18), IN COOK COUNTY, ILLINOIS THE WEST 1/2 OF VACATED ELMWOOD AVENUE LYING EAST OF AND ADJOINING LOT 19 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B. F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS. THE EAST 1/2 OF VACATED GUMERSON AVENUE LYING WEST OF AND ADJOINING LOT 28 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B. F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617416044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

P.I.N. (S): 16-18-428-043-1019 & 16-18-428-043-1064  
ADDRESS(ES): 6436 ROOSEVELT ROAD, Unit 311, OAK PARK, IL 60304



REAL ESTATE TRANSFER TAX		13-Jun-2022	
		COUNTY:	58.00
		ILLINOIS:	116.00
		TOTAL:	174.00
16-18-428-043-1019		20220501617194   0-821-604-432	

Property Address: 6436 Roosevelt Road, Unit 311, Oak Park, IL 60304 (Cook)