#765461 UMOFFICIAL COPY

WARRANTY DEED (Illinois)

THIS DEED is made as of the _____ day of _____ day of _____ day of _____ and between

ANNE M. GOLTERMAN AND ROBERT J. GOLTERMAN AS TRUSTEES OF THE ANNE M. AND ROBERT J. GOLTERMAN LIVING TRUST U/I DATED MAY 4, 2017

("Grantor," whether one or more),

and

CAITLIN DALY, HUSDEM AND WIFE TENENTS BY The ENTIRETY, ("Grantee," whether one of more).

*2216546056 Da

Doc# 2216546056 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREM A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/14/2022 01:30 PM PG: 1 OF 6

WITNESSETH, that the Grantor, for and ir consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does WARRANT, COVENANT, AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illingis known and described as follows, to wit:

UNIT 2722-2 IN 2722-2730 PINE GROVE CONDOMINIUM AS DELINEATED ON A SURVEY IN ANDREWS SPAFFORD AND COLEHOURS SUBCIVISION OF BLOCKS I AND 2 IN OUTLOT "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUR'AVEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24533512 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2722 N. PINE GROVE AVE., UNIT 2, CHICAGO, 'L 60614 PARCEL INDEX NUMBER (PIN): 14-28-309-030-1002

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Covenants, conditions, restrictions of record, public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 2021 and subsequent years.

Litywide Line Corporation W. Washington Street Suite 1280
Chicago IL 60602

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IN WITNESS WHEREOF, said Grantor has caused its signature to be hereto affixed, and has caused its name to be signed to these presents, this <u>24</u> day of <u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>		
ANNE M. GOLTERMAN, AS TRUSTEE ROBERT J. GOLTERMAN, AS TRUSTEE		
Prepared by: Rosenthal Law Group, LLC, 3700 W Devon Ave, Lincolnwood, IL 60712		
MAIL TO: EDWAT. WHAS, 1375 & Woodfield Road Scale 510		
MAIL TO: EDWANDURG, ISTS E. Woodfield Road Scale 510 Schrinburg, Iccinos 60173		
SEND SUBSEQUENT TAX BILLS TO: KYLE KAUSS & CAITLIN DALY 2722 N. PINE GROVE AVE., UNIT 2, CHICAGO, IL 60614		
OR RECORDER'S OFFICE BOX NO		
State of Mysouri) County of St. Louis) SS		
County of St. LOUIS		
I, the undersigned, a Notary Public in and for said County and Stele, do hereby certify that ANNE M. GOLTERMAN AND ROBERT J. GOLTERMAN AS TRUSTEES OF THE ANNE M. AND ROBERT J. GOLTERMAN LIVING TRUST U/I DATED		
MAY 4, 2017, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared		
before me this day in person and acknowledged that they signed, sealed and d live ed said instrument as their free and voluntary act for the uses and purposes therein set forth.		
Given under my hand and official seal, this 24 day of		
Notary Public Shanner Gaham SHANNAN L Ghan Notary Public, Notary Segi State of Missouri St. Louis City Commission # 20555809 My Commission Expires:		
My Commission Expires:		

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State of Missouri)
) SS
County of St. Louis)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that ANNE M. GOLTERMAN, as TRUSTEE OF THE ANNE M. AND ROBERT J. GOLTERMAN LIVING TRUST U/I DATED MAY 4, 2017, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered said instrument as her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of May, 2022.

Notary Public William K

My Commission Expires: Vecember 17, 2022

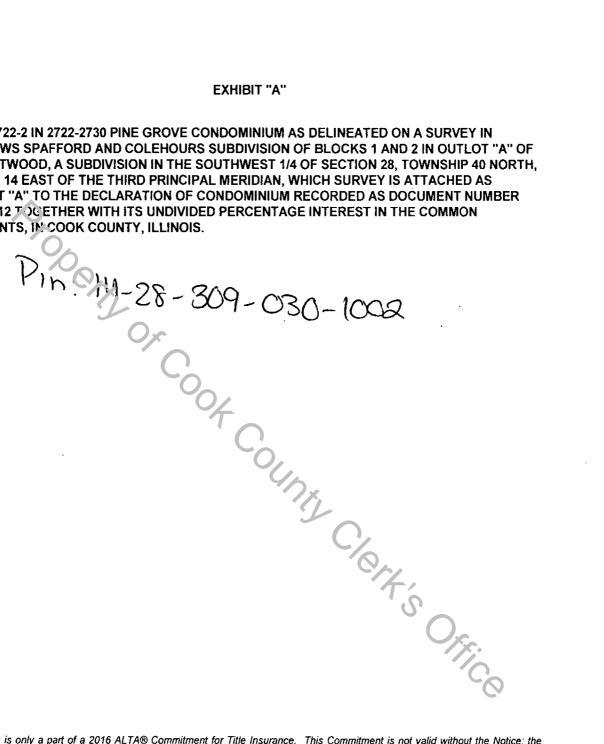
"NOTARY SEAL"
Meliss & K Edwards, Notary Public St. Louis County, State of Missouri My Commission Expires 12/17/2022 Commission Number 18039184 Olynin Clark's Office

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File No: 765461

UNIT 2722-2 IN 2722-2730 PINE GROVE CONDOMINIUM AS DELINEATED ON A SURVEY IN ANDREWS SPAFFORD AND COLEHOURS SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24533512 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy, the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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REAL ESTATE TRANSFER TAX

13-Jun-2022

2,700.00

1,080.00

3,780.00

CHICAGO:

CTA:

JOTAL:

1-564-291-152

14-28-309-030-1002 20220601643929

* Total does not include any applicable penalty or interest due

540. **3**

REAL ESTATE TRANSFER TAX



COUNTY:

13-Jun-2022 180.00

TOTAL.

TOTAL.

\$20220601643929 |

0-570-241-104

14-28-309-030-1002