**UNOFFICIAL COP** 

WARRANTY DEED

MAIL TO:

JAJ Chicagoland 38 Longmendon Ad Winnetka, IL 60093

Doc# 2216546011 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/14/2022 10:24 AM PG: 1 OF 5

GRANTORS Owners of 3511 N Reta Ave. LLC, an Illinois Limited Liability Company, of 3024 N. Ashland Ave., P.O. Box #57424 Chicago, IL 60657, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, CONVEY and WARRANT to the GRANTE ES, Justin Kriezelman, Unmarried, of 154 W. Hubband St., #602, Chicago, IL 60654, and Jeffrey Kriezelman, Married, of 18 Longmeadow, Winnetka, IL 60093 as Tenants in Common, the following described real estate situated in the County of Cook in State of Illino's to wit: \_\_\_\_ A.

LOT 29, IN BENTON'S ADDISON STREET ADDITION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14-20-407-019-0000

Property Address: 3511 N. Reta St Chicago, IL 60657

SUBJECT TO: General and special real estate taxes which are not yet due and payable; conditions, covenants and restrictions of record; building lines and easen ents, if any, so long as they do not interfere with the current use and enjoyment of the property.

TO HAVE AND TO HOLD said premises forever.

[Signature Page follows]

Citywide Title Corporation 111 W. Washington Street **Suite 1280** Chicago IL 60602

## **UNOFFICIAL COPY**

DATED this 2ce day of larg, 2022
J
Owners of 3511 N Reta Ave, LLC
(h)
By: Christina Luccio Sargent is Manager
7
By: David Sargent, its Manager
000
STATE OF ILLINOIS )
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for the location aforesaid DO HEREBY CERTIFY that the above-named persons, Christina Sargent and Dave Sargent, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed and delivered said instrument as their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal this 2's of Way, 2022

DIANA D OCAMPO Official Seal Notary Public - State of Illinois Commission Expires Feb 20, 2023

Send future tax bills to:

This document prepared by: Mary Mamoka Bielski Chapman, Ltd 123 N. Wacker Dr., Suite 2300 Chicago IL 60606

JAJ Chicagola d'Ul 38 Longmadon Rd Winnetka, IL 60093

2216546011 Page: 3 of 5

## **UNOFFICIAL COPY**

File No: 765513

LOT 29, IN BENTON'S ADDISON STREET ADDITION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT "A

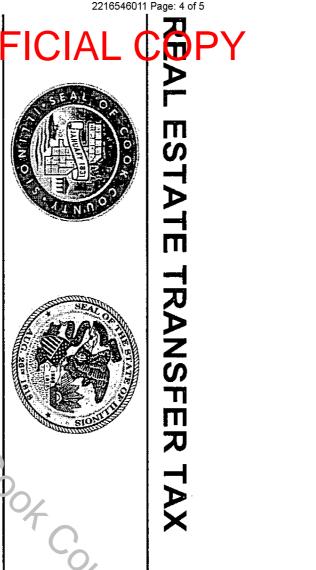
J BENTON'S ADDISON STREET ADDITION IN THE EAST IA.
R OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST C.
AN, IN COOK COUNTY, ILLINOIS.

M-20-407-019-0000

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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# 1,390.00 FOTAL: 2,085.00 20220601634228 0-241-262-672

07-Jun-2022

OUNC COUNTY: Clart's Office

695.00

2,085.00 1,390.00

14-20-407-019-0000

## Total does not include any applicable penalty or interest due. <del>|</del> 14-20-407-019-0000

# REAL ESTATE TRANSFER TAX

07-Jun-2022

CHICAGO:

CTA:

TOTAL:

10,425.00

4,170.00

14,595.00 \*

20220601634228

0-423-682-128