UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc Ankita Vaghela 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924 Doc#. 2216504073 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/14/2022 07:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Ankita Vaghela

Lender ID: Q65 Loan #: 1442056592 Investor Loan #: Q₂5

MIN: 1001138-0000287392-0 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEL. AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, INC, ITS SUCCESSORS AND/OR ASSIGNS, the mangagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ADRIAN T. GUELLARD

Original Mortgagee(s): MORTGAGE ELECTRON' REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, INC, ITS SUCCESSORS AND/OR ASSIGNS Dated: 10/19/2016 Recorded: 10/25/2016 in Book/Reel/Liber N/A at Page/Folio: N/A as Instrument No: 1629945085

Loan Amount: \$141391.00

Legal Description: PARCEL 1: UNIT NUMBER 1101 IN THE 21 KRISTIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2 (EXCEPT THE EAST 206.30 FEET OF SAID LOT 2, AS MEASURED ALONG THE NORTH LINE THEREOF) AND LOT 3 IN BARRY SUBDIVISION BEING A SUE DIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE TO, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 2001 AS DOCUMENT 0010690003, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702615055; UGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOF, COUNTY, ILLINOIS; ALSO EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT GF PARCEL 1, AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT DATED JANUARY 24, 2007, AND RECORDED JANUARY 26, 2007 AS DOCUMENT 0702615054, BY AND BETWEEN 21 JARISTIN DEVELOPERS LLC AND 24 KRISTIN COMMERCIAL LLC. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 132 AND 141, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0702615055. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 9803, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE **DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0702615055.**

Parcel Tax ID: **07-10-101-038-1300**County: Cook County, State of Illinois

Property Address: 21 KRISTIN DRIVE, UNIT 1101, SCHAUMBURG, IL 60195

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 06/13/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026

By:

Name: **KELLY B BRAND** Title: **VICE PRESIDENT**

STATE OF Illinois

COUNTY OF MCHENRY S

} s.s.

On 06/13/2022, before me, MICHELLE OLSON, Notary Public, personally appeared KELLY B BRAND, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BCX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to oe the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the spane in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the carity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **MICHELLE OLSON**My Commission Expires: 10/19/2025

Drafted By: Ankita Vaghela

MICHELLE OLSON
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
October 19, 2025