

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)  
Release**

Doc#: 2216504080 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/14/2022 07:52 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

**RECORDER'S STAMP**

**Loan# 75513973**

**KNOW ALL MEN BY THESE PRESENTS**, That GreenState Credit Union, 1111 W. 22<sup>nd</sup> Street, Suite 800 Oak Brook, IL 60523 an organization of the State of Iowa, for and in consideration of the full payment of the indebtedness secured by the Mortgage, Assignment of Rents, and three Modification of Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 1631 E. 83<sup>RD</sup> STREET, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, their representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and three Modification of Mortgage, bearing the date of January 23, 2009, February 1, 2012, January 30, 2015, and February 01, 2018 recorded on January 27, 2009, February 29, 2012, March 30, 2015, and March 01, 2018 in the Recorder's Office of Cook, in the State of Illinois, as Document Numbers 0902718034 / 0902718035 / 1206008325 / 1508908104 / 1806046064 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Property Address: 1631-33 E. 83<sup>RD</sup> STREET CHICAGO, IL 60617


PIN: 20-36-300-016-0000

Legal Description

LOTS 9 AND 10 IN BLOCK 1 IN SOUTHLAWN HIGHLANDS, BEING H.C. MYER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, [EXCEPT THAT PART TAKEN FOR STONY ISLAND AVENUE] IN COOK COUNTY, ILLINOIS.

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Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said organization has caused these presents to be signed by its Vice President, and its organization seal to be hereto affixed, this 6<sup>th</sup> day of June, 2022

By:   
James S. Lesko, Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, Caterina Baran, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James S. Lesko, Personally known to me to be the Vice President of GreenState Credit Union, an organization, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said organization, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6<sup>th</sup> Day of June 2022.





NOTARY PUBLIC

My commission expires on 7/19/23.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: GreenState Credit Union f/k/a Oxford Bank & Trust, 1111 W. 22<sup>nd</sup> Street, Suite 800 Oak Brook, IL 60523.