

# UNOFFICIAL COPY

Doc#: 2216504167 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/14/2022 09:11 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4766419883

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by VLADISLAV GRINCHENKO AND TAMARA GRINCHENKO to ABN AMRO MORTGAGE GROUP, INC. bearing the date 03/18/2004 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0409011067.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 04-32-200-020-1011

Property more commonly known as: 1108 CASTILIAN COURT #111, GLENVIEW, IL 60025.

Dated on 06/10/2022 (MM/DD/YYYY)

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

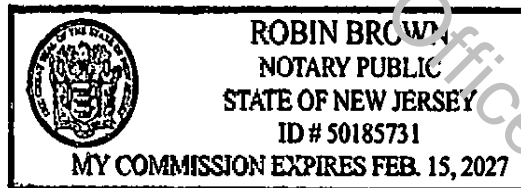
By: [Signature]  
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF CAMDEN

On 06/10/2022 (MM/DD/YYYY) before me, Robin Brown, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

[Signature]

Robin Brown  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 02/15/2027



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 432327077 CITIMORTGAGE, INC. T092206-02:03:50 [C-2] RCNLI



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Loan Number 4766419883

'EXHIBIT A'

UNIT "E" 215 IN CASTILLIAN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25378419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



\*432327077\*



\*D0094755297\*

Property of Cook County Clerk's Office