

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED

AND PREPARED BY:

**Freedom Mortgage Corporation**

**Sindhoor Nadig(IN)**

**20 Lake Center Drive**

**Marlton, NJ 08053**

Doc#. 2216504294 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 06/14/2022 12:47 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:

**Freedom Mortgage Corporation**

**Assignment of Mortgage Department**

**20 Lake Center Drive**

**Marlton NJ 08053**

SUBMITTED BY:

**Sindhoor Nadig(IN)**

Loan #: 0127322071

MIN: 100369318080001612

MERS Phone #: (888) 679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PARKSIDE LENDING, LLC, its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377**, By these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 20 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054, .** The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$111750.00** is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **08/31/2018** and recorded on **09/04/2018**, as Instrument No. **1824733363** in Book No. **N/A**, at Page No. **N/A**

Legal Description: **LOT 13 IN BLOCK 2 IN TROUT PARK SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1924 AS DOCUMENT 8490230, IN COOK COUNTY, ILLINOIS.**

Property Address: **704 PARKWAY AVE ELGIN, IL 60120**

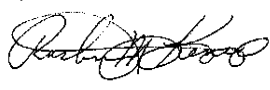
Parcel Tax ID: **06-06-103-010-0000**

Original Mortgagor: **JACOBO RUVALCABA, MARRIED MAN**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PARKSIDE LENDING, LLC, its successors and assigns**

Date: **06/14/2022.**

**Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PARKSIDE LENDING, LLC, its successors and assigns**

By: 

Name: **Roseann McKenry**

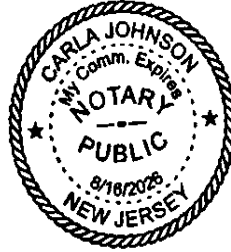
Title: **Assistant Secretary**

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STATE OF New Jersey  
COUNTY OF BURLINGTON } s.s.

On **06/14/2022**, before me, **Carla Johnson**, Notary Public, personally appeared **Roseann McKenry**, **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **PARKSIDE LENDING, LLC**, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **Carla Johnson**  
My Commission Expires: **08/16/2026**  
Commission #: **50044120**

Drafted By: **Sindhoo Nadig(IN)**

Property of Cook County Clerk's Office