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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2216506140 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2022 08:48 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MEREDITH A POSLUSZNY AND JOHN E POSLUSZNY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **10/26/2016** and recorded on **10/28/2016**, in Book N/A at Page N/A, and/or as Document **1630255013** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **15-36-406-037-0000**

Property Address: **208 BLACKHAWK RD RIVERSIDE, IL 60546**

Witness the due execution hereof by the owner of said mortgage on **06/13/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On **06/13/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1148981175
MIN: **10018850000092958**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1148981175

EXHIBIT A

ALL THAT PART OF LOT 237 LYING EASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT, 32 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT TO POINT IN THE SOUTHWESTERLY LINE OF SAID LOT, 75 FEET SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT

ALSO

ALL THAT PART OF LOT 238 LYING WESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT 25.95 FEET NORTHWESTERLY FROM THE NORTHEAST CORNER OF SAID LOT TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 62.5 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT, IN BLOCK 3 IN THE SECOND DIVISION OF RIVERSIDE, IN SECTION 36, TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office