

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)
Release**

Doc#: 2216506106 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2022 08:05 AM Pg: 1 of 2

CAUTION: Consult a lawyer
before using or acting under
this form. All warranties,
including merchantability and
fitness, are excluded.

RECORDER'S STAMP

Loan# 75513983

KNOW ALL MEN BY THESE PRESENTS, That GreenState Credit Union, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523 an organization of the State of Iowa, for and in consideration of the full payment of the indebtedness secured by the Mortgage, Assignment of Rents, and three Modification of Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 1637 E. 83RD STREET, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, their representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and three Modification of Mortgage, bearing the date of January 23, 2009, February 1, 2012, January 30, 2015, and February 01, 2018 recorded on February 04, 2009, February 29, 2012, February 04, 2015, and February 14, 2018 in the Recorder's Office of Cook, in the State of Illinois, as Document Numbers 0903529024 / 0903529025 / 1206008324 / 1503549015 / 1804546044 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Property Address: 1637-39 E. 83RD STREET CHICAGO, IL 60617

PIN: 20-36-300-017-0000

Legal Description

LOTS 7 AND 8 IN BLOCK 1 IN SOUTHLAWN HIGHLANDS, BEING M.C. MEYERS SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN [EXCEPT PART TAKEN FOR STONY ISLAND AVENUE] IN COOK COUNTY, ILLINOIS.

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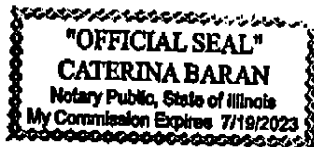
Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said organization has caused these presents to be signed by its Vice President, and its organization seal to be hereto affixed, this 6th day of June, 2022


By: 
James S. Lesko, Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, Caterina Baran, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James S. Lesko, Personally known to me to be the Vice President of GreenState Credit Union, an organization, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said organization, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of June 2022.





NOTARY PUBLIC

My commission expires on 7/19/2023

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: GreenState Credit Union f/k/a Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523.