

# UNOFFICIAL COPY

Doc#: 2216506227 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/14/2022 09:46 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **RATANAPHONE M  
VILAYLUETH**  
Assistant Secretary  
**3001 Hackberry Rd**  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39581369  
Ref Number: 8017046445  
Tax ID: 16-01-214-056-1003

7/2/2022

Property Address:  
**1449 N. CAMPBELL AVE., UNIT 2N**  
**CHICAGO, IL 60622**

IL0v2M-RM-SNA39581369 E 6/13/2022 LRP01-OFF

This space for Recorder's use

MIN #: 101118701401286354

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DANIEL R. AHASAY AND KATHRYN M. AHASAY, MARRIED TO EACH OTHER, AS TENANTS BY THE ENTIRETY.**

Date of Mortgage: **7/28/2020** Original Loan Amount: **\$297,000.00**

Recorded in **Cook County, IL** on: **10/1/2020**, book **N/A**, page **N/A** and instrument number **2027528039**

Property Legal Description:

**PARCEL 1: UNIT 2N, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 1447-49 N. CAMPBELL ST. CONDOMINIUM, AS DELINEATED AND DEFINED IN THE**

39581369

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8017046445

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DECLARATION RECORDED AS DOCUMENT NO. 0316345093, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P- 2N, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID. FOR INFORMATION ONLY: CKA: 1449 N. CAMPBELL AVE., UNIT 2N, CHICAGO, IL 60622 PIN: 16-01-214-056-1003

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/13/2022**

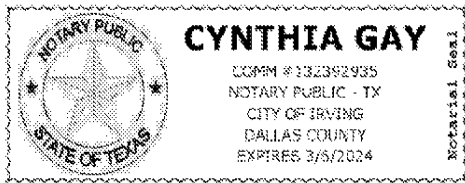
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST., ITS SUCCESSORS AND ASSIGNS**


By:   
**EMMA F VOGEL, Vice President**

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **6/13/2022**, by **EMMA F VOGEL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
Notary Public

**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**