

# UNOFFICIAL COPY

Doc#: 2216506349 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/14/2022 01:13 PM Pg: 1 of 3

C.T.I./CY  
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300318

## IN THE OFFICE OF THE COOK COUNTY CLERK COOK COUNTY, ILLINOIS

### RELEASE AND WAIVER OF LIEN

WHEREAS, the City of Burbank, an Illinois municipal corporation, pursuant to the provisions of the Illinois Municipal Code, filed the following notice of lien in its favor: a Notice of Lien in the amount of \$190.00, recorded January 24, 2019, as Document Number 1902445036 with the Cook County Recorder of Deeds against the following described real property:

LOT 24 IN BLOCK 1 IN HIGHLAND SUBDIVISION OF THE WEST  $\frac{3}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 32, TOWNSHIP 38, NORTH, RANGE 13, EAST FO THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JUNE 7, 1926 AS DOCUMENT NUMBER 9299126 IN COOK COUNTY, ILLINOIS.

Permanent Index No. 19-32-411-037-0000  
Common Address: 8552 South Parkside Ave, Burbank, IL 60459

WHEREAS, the City now desires to release the Lien Notice as described above.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That the City of Burbank, an Illinois Municipal Corporation, does hereby release and discharge the above described property from the above described lien notices.

DATED: Nov. 16 2021.

City of Burbank, an Illinois municipal corporation

(SEAL)



BY: Barry J. Szymczak  
Barry J. Szymczak, City Clerk

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STATE OF ILLINOIS     )  
   ) SS  
 COUNTY OF COOK        )

I, Genelle M Harris Chisholm, a Notary Public in and for the county and state aforesaid, do hereby certify that Barry J. Szymczak, personally known to me to be the same person whose name is subscribed to the foregoing Release and Waiver of Lien, appeared before me this day in person and acknowledged that in his capacity as City Clerk of the City of Burbank, an Illinois municipal corporation, he signed and delivered the said release as his duly authorized free and voluntary official act and the free and voluntary official act of said City for the uses and purposes therein set forth.

Given under my hand and seal, this 16<sup>th</sup> day of November, 2021.

Genelle M Harris Chisholm  
 Notary Public

This document was prepared by:

Gary S. Perlman  
 LOUIS F. CAINKAR, LTD.  
 30 North LaSalle Street, Suite 3430  
 Chicago, Illinois 60602-3337  
 312-236-3985

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## Timothy E. Hoerman, Ltd.

Attorneys at Law  
323 N. Washington Street  
Westmont, Illinois 60559  
630.442.1923 (o) / 630.570.0222 (f)  
[email@timhoerman.lawyer](mailto:email@timhoerman.lawyer)

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December 15, 2021

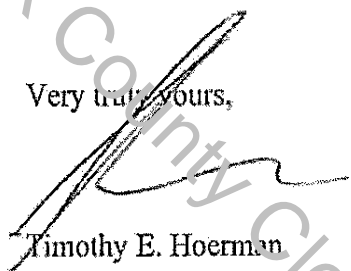
Mr. Terry Faloon  
Faloon and Kenney, Ltd,  
5 S. 6th Avenue  
La Grange, IL 60525

Re: **Our File No. 001290;**  
**DSMR Consultants LLC to Martens; 8552 Parkside, Burbank, IL 60459; PIN**  
**19-32-411-037-0000**

Dear Mr. Faloon:

Enclosed please find the release and waiver of lien from the City of Burbank related to the above reference property.

Very truly yours,

  
Timothy E. Hoerman

Property of Cook County Clerk's Office