UNOFFICIAL COPY

RELEASE DEED (General)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY AND MAIL TO: RFLF 1, LLC 222 W. ADAMS STREET SUITE 3150 CHICAGO, IL 60606 Doc#. 2216512047 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/14/2022 06:27 AM Pg: 1 of 2

The Above Space for Recorder=s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT <u>RFLF 1, LLC</u>, for and in consideration of the payment of **ONE DOLLAR AND North 30** (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby **REMISE**, **CONVEY**, **RELEASE**, **AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of <u>Cook</u> County on <u>January 31, 2022</u> as Document Number <u>2203110014</u> in the State of IL to the premises described as follows, to wit:

AT FACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 25-21-205-006-0000

Addresses(s) of Real Estate: 626 West 116th Place, Chicago, IL 60628

situated in Chicago, County of Cook, and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled, and surrendered by DNV SOLUTIONS, LLC, an Illinois Limited Liability Company, and MICHAEL R. TASSONE, an individual.

IN WITNESS WHEREOF, Alyssa Tebbitt, VP of Servicing, have signed and sealed this Release Deed this 13th day of June, 2022.

RFLF 1, LLC

By: RF Renovo Management Company, LLC, its Manager Name Alvssa Tebbitt

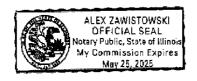
STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Tebbitt**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 13th day of June, 2022



May Jumber Notary Public

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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 (EXCEPT TITE EAST 13 FEET) IN SHARPSHOOTERS PARK, A SUBDIVISION IN THIRD.

OF COUNTY CIEPA'S OFFICE THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-21-305-006-0000