Doc#, 2216517004 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 06/14/2022 10:38 AM Pg: 1 of 2

When Recorded Mail To: C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2713921621

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MODESTO AVITIA AND ROSA MARIA AVITIA to CITIBANK, N.A. bearing the date 08/06/2007 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Do an sent # 0725349132.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINO'S as follows, to wit:

SEE ATTACHED EXPLOIT A Parcel ID Number: 16-28-210-07-9

Property commonly known as: 4027 23RD ST W,, CHICAGO, IL 60804-2404

Dated this 13th day of June in the year 2022

CITIBANK, NA

CONTROL OFFICER

STATE OF MISSOURI COUNTY OF ST. CHARLES
On 16 / 3 (MM/DD/YYYY) before the KALEM WILLIAMS, a Notary Public in and for said state, personally appeared Tont Bock as DOCUMENT CONTROL OFFICE? of CITIBANK, NA, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed he same for the purposes therein stated. He/she/they is (are) personally known to me.

KALS'A: WILLIAMS
Notary Fub Ic, Notary Seal
State of Missouri
St. Lo de County
Commission # 2 1824445
My Commission Expire 10-25-2024

WILLIAMS Notary Public - STATE OF MISSOURI

Commission expires: 10/25/2024

Document Prepared By: Tyler Alcorn, CitiMortgage, Inc., 1000 Technology Dr. ve, O'Fallon, MO 63366 1-800-283-7918
FOR THE PROTECTION OF THE OWNER THESE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMRPD 432955490 INTERNAL T132206-09:59:48 [C-2] RCNIL1

D0094923209

UNOFFICIAL COPY

Exhibit A



LEGAL DESCRIPTION

THE EAST 18 FEET AND 9 INCHES OF LOT 39 AND WEST 12 FEET 6 INCHES OF LOT 40 IN BLOCK 5 III SHONTS AND DRAKES ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE AER.
COUNTY CARAGORE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 16-28-210-009