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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2216517122 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2022 02:55 PM Pg: 1 of 2

JENNIFER DAY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000423474
JULIO MORA JR
PO Date: 06/02/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JULIO MORA JR AND KAITLYN R HAMMOND, BOTH UNMARRIED AS JOINT TENANTS
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **September 30, 2013** calling
for the original principal sum of dollars (**\$95,243.00**), and recorded in Mortgage Record , page and/or instrument #
1329504009, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

4650 185TH PL, COUNTRY CLUB HILLS IL - 60478
Tax Parcel No. **31-03-104-012-0000**

THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 03/26/2015 AS 1508546017
LOT 200 IN J.E. MERRION'S COUNTRY CLUB HILLS SECOND ADDITION, A SUBDIVISION OF PART OF
THE NW 1/4 OF SECTION 3, TOWNSHIP 35 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **14th** day of **June, 2022**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **ASSISTANT VICE PRESIDENT**

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8000423474

JULIO MORA JR

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **June, 2022** ,
personally appeared **MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALEDA CALDWELL**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**