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Doc#: 2216518078 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2022 08:20 AM Pg: 1 of 3

Prepared By:BARBARA WISE
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:2020193666
LENDER ID:19B

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, BNY MELLON, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **THOMAS J. MULVEY AND SHARI S. MULVEY, AS JOINT TENANTS**

Original Instrument No: **1915117130** Original Deed Book: **N/A** Original Deed Page: **N/A**

Date of Note: **05/24/2019** Original Recording Date: **05/31/2019**

Property Address:**2509 N SOUTHPORT AVE UNIT 1S CHICAGO IL, 60614**

Legal: **SEE ATTACHED EXHIBIT A**

Parcel Identifier No:**14-29-314-042-0000** County: **COOK** County, State of **Illinois**

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of
06/10/2022

BNY MELLON, N.A.

David S. Foley

David S Foley
Mortgage Servicing Manager

By:

STATE OF Massachusetts
COUNTY OF Suffolk

BNY Mellon, N.A.

This instrument was acknowledged before me on 06/10/2022 by David S. Foley, as
Manager of of BNY MELLON, N.A. on behalf of said corporation
Mortgage Servicing
Witness my hand and official seal on the date hereinabove set forth.

Ana Santiago

Ana Santiago Notary Public

My Commission Expires: 08/02/23

Loan Number: 2020193666



ANA SANTIAGO
Notary Public
Commonwealth of Massachusetts
My Commission Expires
March 2, 2023

Clerk of Cook County Clerk's Office

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PARCEL 1:

UNIT 1S IN THE 2507-09 NORTH SOUTHPORT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN STAGG'S SUBDIVISION OF THE WEST 132 FEET OF SOUTH HALF OF LOT 13 IN BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 24, 2019 AS DOCUMENT 1911418034, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1S;

ALSO

EXCLUSIVE RIGHT TO THE USE OF GARAGE ROOF DECK FOR UNIT 1S,

ALSO

EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE SPACE S-1S;

LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTUNANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, PROVISIONS, AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.