

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

Marc Lipinski
Donnelly & Harris, LLC
329 W. 18th Street, Suite 611
Box #52
Chicago, IL 60616

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



Doc# 2216519010 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/14/2022 12:00 PM PG: 1 OF 2

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That STATE BANK OF TEXAS AS SUCCESSOR IN INTEREST TO SEAWAY NATIONAL BANK OF CHICAGO of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Chicago Title & Trust Company, Not personally but as Trustee under the Trust Agreement dated February 14, 1992 and known as trust number 1096623

(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever **IT** may have acquired in, through or by a certain MORTGAGE and a certain ASSIGNMENT OF RENTS bearing the date of April 24, 1992 and recorded on May 7, 1992 in the RECORDER OF DEEDS OFFICE OF COOK COUNTY, ILLINOIS as document numbers 92314740 and 92314741, on the premises described as follows, situated in the COUNTY OF COOK in the State of ILLINOIS, to wit:

THE WEST 50.00 FEET OF THE SOUTHEAST ¼ OF LOT 3 IN LAVINIA AND COMPANY'S SUBDIVISION OF GARDEN AND COTTAGE LOTS OF THE SOUTH ¼ OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

also described as

UNOFFICIAL COPY

THE WEST 50.00 FEET OF THE SOUTHEAST ¼ OF LOT 3 IN LAVINIA AND COMPANY'S SUBDIVISION OF THE SOUTH ¼ OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

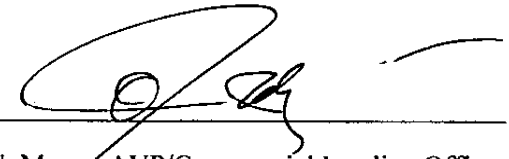
Together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN #20-10-226-030-0000


Address(es) of premises: 664-666 E. 50th PL, Chicago, IL 60615

Witness our hands and seals, this 7th day of June, 2022.

Property of Cook County Clerk's Office



Jose U. Munoz AVP/Commercial Lending Officer

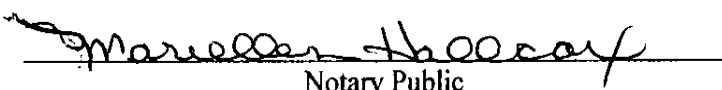


Addie Collins AVP/Residential Lending Officer

State of Illinois)
)
County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Jose U. Munoz and Addie Collins, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such AVP/Commercial Lending Officer and AVP/Residential Lending Officer signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 7th day of June, 2022



Notary Public



Commission Expires: 8/22