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Doc#. 2216521234 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 06/14/2022 11:28 AM Pg: 1 of 3

When Recorded Mail To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PATRICIA L ALLEN AND KATHRYN L SCHAUS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, VIC., ITS SUCCESSORS AND ASSIGNS bearing the date 04/23/2021 and recorded in the Office of the Recorder of <u>COOK</u> County, 11 he State of <u>Illinois</u>, in <u>Document # 2121545123</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Parcel ID Number 15-29-300-029-1063

Property is commonly known as: 22 QUEENS COUR I #22Q, WESTCHESTER, IL 60154.

Dated this 14th day of June in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

W Baughram WENDELL BAUGHMAN III VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 432582855 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100961021032900061 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCP T142206-12:20:56 [C-3]





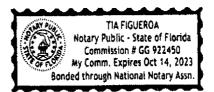
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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of June in the year 2022, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(4/2023



Document Prepared By: Dave Lake /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 432582855 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100961021032900061 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142206-12:20:56 [C-3]





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'EXHIBIT A'

PARCEL 1: UNIT 22Q TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTYARDS OF WESTCHESTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85243832, AS AMENDED, IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 85243832 AND CREATED BY DEED RECORDED AS DOCUMENT NO. 86294637 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



