

# UNOFFICIAL COPY

Doc#. 2216521343 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/14/2022 02:35 PM Pg: 1 of 4

Prepared by and after recording, please return to:

Defeasance Group  
**POLSINELLI**  
900 West 48<sup>th</sup> Place, Suite 900  
Kansas City, Missouri 64112  
Loan No. 10086155 (Key)  
030307295 (MLS)

PIN: 15-01-106-036-000

## RELEASE OF MORTGAGE and ASSIGNMENT OF LEASES AND RENTS

**WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2014-UES4 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES (“Lender”)**, under the Pooling and Servicing Agreement dated as of July 1, 2014, whose address is c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211, the owner and holder of the note evidencing the debt secured by that certain **Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (“Mortgage”)** from **K3D RIVER FOREST POB, LLC** and **RIVER FOREST POB, LLC**, each an Illinois limited liability company, individually and collectively, jointly and severally, the Mortgagor (“**Mortgagor**”) to **KEYBANK NATIONAL ASSOCIATION**, a national banking association, as Mortgagee (“**Mortgagee**”), dated June 23, 2014, and recorded June 25, 2014, as Document No. 1417645024 in the Recorder’s Office in and for Cook County, Illinois (the “**Records**”), and assigned to Lender by that certain **Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing** recorded August 29, 2014, as Document No. 1424155047 in the Records, and that certain **Assignment of Leases and Rents (“Assignment of Leases and Rents”)** dated June 23, 2014, and recorded June 25, 2014, as Document No. 1417645025, and assigned to Lender by that certain **Assignment of Assignment of Leases and Rents** recorded August 29, 2014, as Document No. 1424155048 as Document No. in the Records.

For value received, does hereby release the property described in attached **Exhibit A** and in said Mortgage and Assignment of Leases and Rents in full from the lien and effect of said Mortgage and Assignment of Leases and Rents.

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Notwithstanding anything contained herein to the contrary, this instrument does not constitute a release, novation or extinguishment of the note heretofore secured by the Mortgage, and except for the release as more particularly set forth above, the terms and provisions of the note heretofore secured by the Mortgage remain binding and in full force and effect. Moreover, all indemnities contained in the Mortgage that by their terms survive a release of the Mortgage also remain in full force and effect and are not cancelled; provided, however, that all liens of the Mortgage are hereby discharged and released in full.

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IN WITNESS WHEREOF, the undersigned has executed this Release of Mortgage and Assignment of Leases and Rents on the date set forth in the Acknowledgment below.

**WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2014-UBS4 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES**

By: KeyBank National Association, Authorized Agent

By: 

Name: Michael A. Tilden

Title: Vice President

Property of Cook County

### ACKNOWLEDGMENT

STATE OF KANSAS )  
 ) ss.  
COUNTY OF JOHNSON )

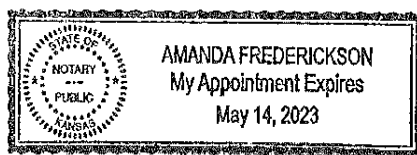
On this 8th day of JUNE, 2022, the undersigned, a notary public in and for said County and State, personally appeared before me Michael A. Tilden to me known to be the VICE PRESIDENT of KeyBank National Association, and such person acknowledged that such person executed the foregoing instrument as the free act and deed of KeyBank National Association, as the Authorized Agent for **Wilmington Trust, National Association, as Trustee, for the benefit of the Holders of COMM 2014-UBS4 Mortgage Trust Commercial Mortgage Pass-Through Certificates**, on behalf of the national association in its capacity as Authorized Agent.

Witness my hand and Notarial Seal subscribed and affixed in said County and State the day and year in this certificate above written.

  
NOTARY PUBLIC

My Commission expires:

5/14/23



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## EXHIBIT A

### LEGAL DESCRIPTION

LOTS 3, 4, 5, 6 AND 7 IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF (EXCEPT THE WEST 220.62 FEET OF THAT PART LYING NORTH OF A LINE 200.00 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS.

7617 West North Avenue, River Forest, Illinois  
PIN: 15-01-106-036-0000

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