

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Ankita Vaghela  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2216612010 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/15/2022 06:09 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Ankita Vaghela

Lender ID: **53X**  
Loan #: **1494643073**  
Investor Loan #: **52%**  
MIN: **101023910000015676**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR M I E FINANCIAL, INC AN ILLINOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): HERSHEL C. KLEINMAN AND RIVKA K. KLEINMAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR M I E FINANCIAL, INC AN ILLINOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 12/29/2021 Recorded: 01/07/2022 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2200712272  
Loan Amount: **\$318750.00**

Legal Description: **SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 31 IN BLOCK 2 IN ARCHIBALD'S KENILWORTH AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTION OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **10-36-103-030**

County: Cook County, State of Illinois

Property Address: 2916 WESTES AVE, CHICAGO, IL 60645

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/14/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By:   
Name: **JEFFREY HODAL**  
Title: **VICE PRESIDENT**

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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **06/14/2022**, before me, **Luke Henry**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**  
My Commission Expires: **02/06/2023**

Drafted By: **Ankita Vaghela**

Property of Cook County Clerk's Office