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This document prepared
by and after recording mail to:

Broadshore Capital Partners, LLC
Attention: Russell Munn
11755 Wilshire Blvd., Suite 1350
Los Angeles, CA 90025



2216615011

Doc# 2216615011 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/15/2022 01:33 PM PG: 1 OF 5

PIN: 12-02-307-010-0000

Property: 8500 W. Bryn Mawr Ave., Chicago, IL 60631

RELEASE OF MORTGAGE and ALR

This Release of Mortgage and ALR is made by LEI WSR Senior Finance, LLC, a Delaware limited liability company (the "**Lender**"), as of the 7th day of June, 2022.

RECITALS

A. Lender made a loan to Chicago ORD Hotel Partners, LLC, a Delaware limited liability company ("**Borrower**").

B. The loan is secured in part by the following instruments:

- (i) Mortgage, Assignment of Leases and Rents, security Agreement and Fixture Filing dated July 24, 2013 made by Borrower, as mortgagor, in favor of Lender, as mortgagee, and recorded with the Cook County Recorder ("**County Recorder**") on July 25, 2013 as Document 1320645094, (hereinafter collectively referred to as the "**Mortgage**"); and
- (ii) Assignment of Leases and Rents dated July 24, 2013 made by Borrower, as mortgagor, in favor of Lender, as mortgagee, and recorded with the Cook County Recorder ("**County Recorder**") on July 25, 2013 as Document 1320645095, (hereinafter collectively referred to as the "**ALR**").

C. The Mortgage and ALR are secured by real property described in the Mortgage (the "**Property**") which property is legally described in Exhibit A attached hereto and incorporated herein by this reference.

D. Lender now desires to fully and irrevocably release the lien of the Mortgage and ALR on the Property in its entirety and in all respects.

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NOW, THEREFORE, for good and valuable consideration of which the receipt and sufficiency is hereby acknowledged, Lender hereby fully and irrevocably remises, conveys, releases and quit claims to Borrower all of the right, title and interest it may have acquired in and to the Property by virtue of the Mortgage and ALR and any related recorded documents, and the Mortgage and any related recorded documents are hereby fully and irrevocably released, and Lender hereby surrenders the Mortgage as canceled.

IN WITNESS WHEREOF, Lender has executed this Release as of the date above first written.

By: LEI WSR Senior Finance, LLC, a Delaware limited liability company

By: [Signature]
Name: Matt Mason
Title: CFO

)
) SS:
)

On June 7, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Matt Mason, CFO of Brookshire Capital Partners personally known to me or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
Notary Public

MY COMMISSION EXPIRES: April 23, 2026

(AFFIX SEAL)



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CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
 County of Los Angeles }
 On June 7, 2022 before me, Lori Cooper
Date Here Insert Name and Title of the Officer
 personally appeared Matt Mason
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lori Cooper
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Release of Mortgage and ALR

Document Date: June 7, 2022 Number of Pages: 4

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Matt Mason Signer's Name: _____

Corporate Officer – Title(s): CFO Corporate Officer – Title(s): _____

Partner – Limited General Partner – Limited General

Individual Attorney in Fact Individual Attorney in Fact

Trustee Guardian or Conservator Trustee Guardian or Conservator

Other: _____ Other: _____

Signer is Representing: Broadshore Capital Partners Signer is Representing: _____

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EXHIBIT A

The estate or interest in the Land described below and covered herein is: The leasehold estate (said leasehold estate being defined in paragraph 1.C. of the ALTA leasehold endorsement(s) attached hereto), created by the instrument herein referred to as the lease, executed by: 8550 Bryn Mawr, L.L.C., a Delaware Limited Liability Company, as lessor, and Bryn Mawr Hotel, L.L.C., a Delaware Limited Liability Company, as lessee, dated as of February 3, 1999, a Short Form Lease was recorded March 17, 1999 as Document No. 99260849; as amended by First Amendment of Ground Lease and Short Form Lease dated August 14, 2000 and recorded August 16, 2000 as Document No. 00629698, which Lease demises the following described Land for a term of years beginning April 1, 1999 and ending March 31, 2098; assignment to Wave Enterprises, Inc. recorded August 16, 2000 as Document No. 00629701; further assigned to Benenson Bryn Mawr, L.L.C., LAB Bryn Mawr, L.L.C., and REB Bryn Mawr, L.L.C., each a Delaware Limited Liability Company, collectively as Landlord, by document recorded August 17, 2000 as Document No. 00633180; as further amended by Second Amendment to Ground Lease dated May 18, 2001; as supplemented by agreement relating to ground lease dated May 18, 2001; as further supplemented by letter agreements dated January 31, 2003, October 1, 2002 and March 27, 2003; further Assignment of Tenant's interest dated October 26, 2004 and recorded October 29, 2004 as Document No. 0430327110.

Assignment and Assumption of Ground Lease, Building and Improvements to Chicago ORD Hotel Partners, LLC, a Delaware limited liability company recorded July 25, 2013 as Document No. 1320645092.

Parcel 1:

That part of the West 295.63 feet (as measured at right angles) of the Southeast 1/4 of the Southwest 1/4 of Section 2, Township 40 North, Range 12, East of the Third Principal Meridian, described as follows:

Commencing at the intersection of the West line of said Southeast 1/4 of the Southwest 1/4 and the North line of the South 510.03 feet (as measured on the West line) of said Southeast 1/4 of the Southwest 1/4; thence North 00 degrees, 04 minutes, 44 seconds East along said West line 123.97 feet to the point of beginning; thence North 88 degrees, 20 minutes, 37 seconds East, 53.38 feet; thence South 01 degree, 37 minutes, 50 seconds East, 10.36 feet; thence North 88 degrees, 22 minutes, 10 seconds East, 147.54 feet; thence North 01 degree, 46 minutes, 55 seconds West, 9.17 feet; thence North 88 degrees, 58 minutes, 55 seconds East, 5.48 feet; thence North 01 degrees, 45 minutes, 00 second West, 0.20 of a foot; thence North 88 degrees, 15 minutes, 00 second East, 89.36 feet to the East line of the West 295.63 feet aforesaid; thence North 00 degrees, 04 minutes, 44 seconds East along said East line 356.31 feet; thence South 85 degrees, 32 minutes, 50 seconds West, 296.56 feet to the West line of the Southeast 1/4 of the

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Southwest 1/4 aforesaid; thence South 00 degrees, 04 minutes, 44 seconds West, 340.86 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

Easements for the Benefit of Parcel 1 as set forth in the Declaration of Easements, Covenants and Restrictions recorded as Document No. 99260848 and the First Amendment thereto recorded as Document No. 00629699, described as follows:

That part of the Southeast 1/4 of the Southwest 1/4 of Section 2, Township 40 North, Range 12, East of the Third Principal Meridian described as follows: commencing at the intersection of the East line of North Delphia Avenue as per Document No. 20512648 with the North line of the South 50 feet of the Southwest 1/4 of said Section 2; thence North 88 degrees 10 minutes 00 seconds East along the North line of the South 50.0 feet aforesaid 475.0 feet; thence North 01 degrees 50 minutes 00 seconds West 459.75 feet to the North line of the South 510.03 feet (as measured on the West line) of the Southeast 1/4 of the Southwest 1/4 aforesaid; thence South 88 degrees 10 minutes 00 seconds West along the North line of the South 510.03 feet aforesaid 196.86 feet to the point of beginning; thence South 00 degrees 04 minutes 44 seconds West 119.34 feet; thence South 88 degrees 10 minutes 00 seconds West 267.80 feet to the East line of North Delphia Avenue as per Document No. 20512648; thence North 00 degrees 04 minutes 44 seconds East along said East line 14.34 feet; thence North 88 degrees 10 minutes 00 seconds East 5.0 feet to another East line of North Delphia Avenue Aforesaid; thence North 00 degrees 04 minutes 44 seconds East along said East line and its Northerly extension 105.0 feet to the North line of the South 510.03 feet aforesaid; thence South 88 degrees 10 minutes 00 seconds West along said North line 33.02 feet to the West Line of the Southeast 1/4 of the Southwest 1/4 of Section 2 aforesaid; thence North 00 degrees 04 minutes 44 seconds East along said West line 123.97 feet; thence North 88 degrees 20 minutes 37 seconds East 53.38 feet; thence South 01 degrees 37 minutes 50 seconds East 10.36 feet; thence North 88 degrees 22 minutes 10 seconds East 147.54 feet; thence North 01 degrees 46 minutes 55 seconds West 9.17 feet; thence North 88 degrees 58 minutes 55 seconds East 5.48 feet; thence North 01 degrees 45 minutes 00 seconds West 0.20 feet; thence North 88 degrees 15 minutes 00 seconds East 89.36 feet to the East line of the West 295.63 feet aforesaid; thence South 00 degrees 04 minutes 44 seconds West along said East line 122.08 feet to the point of beginning, in Cook County, Illinois.

Parcel 3:

Easement for the benefit of Parcel 1 as created by the Declaration of Easements, Covenants and Restrictions recorded as Document No. 99260848 and the First Amendment thereto recorded as Document No. 00629699 for vehicle and pedestrian access, ingress and egress across all driveways and walkways located from time-to-time on the property described on Exhibit A of said Declaration for access to, from and between Bryn Mawr Avenue and Delphia Avenue.