UNOFFICIAL COPY

RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



Doc# 2216622000 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

CON COUNTY CEEK

DATE: 06/15/2022 11:53 AM PG: 1 OF 4

(Save for Recorder's Information)

KNOW ALL MEN BY THESE PRESENTS, that 19650 BURNHAM LLC, a Delaware limited liability company ("LENDER"), in consideration of one dollar (\$1.00) and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIN unto SBA PROPERTIES, L.L.C., an Arizona limited liability company ("MORTGAGOR") all right, ut'e, interest, claim, or demand whatsoever which the undersigned may have acquired in, through, or by that certain Mortgage dated July 31, 2019 and recorded in the office of the Cook County Recorder of Deeds on August 7, 2019 as Document No. 1921906049, as set forth on Exhibit "A" attached hereto and made a part hereof.

[SIGNATURE APPEARS ON FOLLOWING PAGE]

Return to: Kanlin Associates 420 & Ohiu St. #34G Chicago SI 60601 S THE THE STATE OF THE STATE OF

2216622000 Page: 2 of 4

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IN WITNESS WHEREOF, the under State of New York, as of the 2.	signed l day o	nas subsci of MA	ribed his	s name hereto, in the City of webster 122.
	19560	BURNH	AM LL	.C, a Delaware limited liability company
	By: Its:	RGC In Manago	er By:	Guillermo Rustolo President
J-Ox	700		By: Name: Its:	Jason Colabella Secretary and Treasurer
STATE OF New York)	0	4		

STATE OF New York)
COUNTY OF MONROF)
ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Guillermo Ruffolo, the President, and Jason-Colabelia.—the Secretary and Treasurer for 19560 BURNHAM LLC, a Delaware limited liability company, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Scal this 23 day of MAY, 2022.

DAVID N LONG

Notary Public - State of New York

NO. 01L06329724

Qualified in Monroe County

My Commission Expires Aug 31, 2023

Notary Public

Prepared by and After Recording Return To:

James A. Hochman Schain, Banks, Kenny & Schwartz, Ltd. 70 West Madison Street, Suite 2300 Chicago, Illinois 60602

2216622000 Page: 3 of 4

UNOFFICIAL CO

IN WITNESS WHEREOF, the undersigned has subscribed his name hereto, in the City of Chicago. State of Things, as of the guaday of NOW, 2022.

19560 BURNHAM LLC, a Delaware limited liability company

By: RGC Investment Partners, Inc., a Delaware corporation

Its: Manager

> By: Name: Guillermo Ruffolo

President lts:

By: Name: (Lason Colabella

Its: Secretary and Treasurer

Stopology Ox Coof CC STATE OF Dunois

COUNTY OF COOK

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Guillermo Ruffolo, the President, and Jason Colabella, the Secretary and Treasurer for 19560 BURNHAM LLC, a Delaware limited liability company, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as its free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this Tay of May

MARISA DAVONA TERRY Official Seal Notary Public - State of Illinois My Commission Expires Aug 23, 2022

Prepared by and After Recording Return Ter-

James A. Hochman Schain, Banks, Kenny & Schwartz, Ltd. 70 West Madison Street, Suite 2300 Chicago, Illinois 60602

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EXHIBIT A

LEGAL DESCRIPTION

Parcel 1(a):

Lot 4 (except the East 73 feet thereof) in Burnham Commercial Subdivision of the East 300 feet of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 7, Township 35 North, Range 15 East of the Third Principal Meridian in Cook County, Illinois.

Parcel 1(b):

An Easement for the benefit of Parcel 1(a), as reserved in Warranty Deed recorded October 14, 1988 as Instrument No. 88475101, for the purpose of ingress and egress over the following described land:

The East 73 feet of Lot 4 in Burnham Commercial Subdivision of the East 300 feet of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 7, Township 35 North, Range 15 East of the Third Principal Meridian in Cook County, Illinois.

Parcel 2:

That part of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 7, Township 35 North, Range 15 East of the Third Principal Meridian, described as follows:

Commencing at the point of intersection of the Eas line of the Northeast 1/4 of the Northeast 1/4 of said Section 7, and the North line of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 of said Section 7, said line being the North line of Burnham Commercial Subdivision aforesaid: thence West on the last described line, to a point on a line 300 feet West of and parallel to the East line of the Northeast 1/4 of the Northeast 1/4 of said Section 7; thence South on the last described line a distance 243.79 feet to the point of beginning; thence South 00 degrees 00 minutes 00 seconds East, continuing on the last described line, a distance of 7 of the Northeast 1/4 of the Northeast 30 seconds West on a line parallel to the North line of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 7 aforesaid, a distance of 190 feet; thence North 00 degrees 00 rainutes 00 seconds East on a line parallel to the East line of the Northeast 1/4 of the Northeast 1/4 of Section 7 aforesaid, a distance of 35 feet to a point; thence Northerly on the arc of a circle, convex to the Northeast, said curve having a radius of 62.50 feet and an arc length of 38.35 feet, a chord bearing of North 21 degrees 41 minutes 14 seconds East, and a chord length of 37.75 feet; thence North 90 degrees 00 minutes 00 seconds East on a straight line, a distance of 176.05 feet to the point of beginning, in Cook County, Illinois.

COMMON ADDRESS: 19560 Burnham Avenue, Lynwood, Illinois 60411

PIN: 33-07-201-042-0000 and 33-07-201-050-0000