

UNOFFICIAL COPY

DEED FOR ILLINOIS

22 167 986

HUD NO. 131-160583-221: Address of Grantee:
186 West 157th Street, Harvey, Illinois

THIS INDENTURE WITNESSETH: That *****GEORGE ROMNEY*****, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner; (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to **MARIE J. COSTIGAN, A SPINSTER******* (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate situated in the County of Cook and State of Illinois, to wit: Lots 11 and 12 in Dixie Highway Manor A Subdivision of that Part Lying East of the Chicago Vincennes Road in the North $\frac{1}{4}$ of the South $\frac{1}{2}$ of the South West $\frac{1}{4}$ of Section 18, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act.

11/27/72 Date JHA by [Signature] Buyer, Seller or Representative

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts; thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 27TH day of NOVEMBER 1972*** has set his hand and seal as Field Office DIRECTOR, HOUSING MANAGEMENT DIVISION, FHA Field Office, *****CHICAGO*****, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

*****GEORGE ROMNEY*****
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

Harriet J. Dombek

By: Edward F. Arnolds (SEAL)

Helen L. Long

EDWARD F. ARNOLDS, DIRECTOR HOUSING MANAGEMENT
Field Office
FHA Field Office, CHICAGO, Illinois

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, *****JOHN G. MC GIVERN*****, a Notary Public in and for the County and State aforesaid, do hereby certify that *****EDWARD F. ARNOLDS*****, who is personally well known to me and known to me to be the duly appointed Field Office DIRECTOR, HOUSING MANAGEMENT DIVISION, FHA Field Office, *****CHICAGO*****, Illinois, and the person who executed the foregoing instrument bearing date of NOVEMBER 27, 1972***** by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office DIRECTOR, HOUSING MANAGEMENT DIVISION***** , for and on behalf of *****GEORGE ROMNEY*****, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of NOVEMBER 1972.

BOX 112
BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
CORNER BELL AND CLARK
CHICAGO, ILLINOIS 60603

CONST. UNIT
LOAN NO. 62-207942

202300-P HUD-Work, D. C. FHA FORM NO. 1816 Rev. 7/66

22 167 986



UNOFFICIAL COPY

Shirley R. Allen

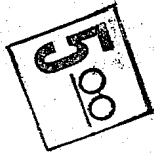
RECORDS OF DEEDS
COOK COUNTY, ILLINOIS
FILED FOR RECORD

DEC 26 PM 4 23

DEC-26-72 553821 • 22167986 • A Rec

5.00

Property of Cook County Clerk's Office



22167986

UNOFFICIAL COPY
RECORDED DOCUMENT