

UNOFFICIAL COPY

Doc#. 2216704180 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2022 08:36 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 00003000522419

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 14-05-203-011-1349



RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION N.D.**, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 24, 2007** executed by **ROSALYN DINOFF UNMARRIED**, Mortgagor, to **U.S. BANK NATIONAL ASSOCIATION N.D.**, Original Mortgagee, and recorded on **FEBRUARY 26, 2007** as Instrument No. **0705712013** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **6301 N SHERIDAN RD, APT 24F, CHICAGO, IL 60660**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 15, 2022**.

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.

Katie Olson

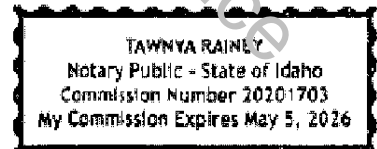
KATIE OLSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 15, 2022**, before me, **TAWNYA RAINEY**, personally appeared **KATIE OLSON** known to me to be the **VICE PRESIDENT** of **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tawnya Rainey

TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



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US8090119IM - 00003000522419 - DINOFF

LEGAL DESCRIPTION

UNIT 24-"F" IN SHORELINE TOWERS CONDOMINIUM, AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 9, 10, 11, AND 12 AND THE ACCRETIONS
THEREOF IN BLOCK 1 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN
SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF SHERIDAN
ROAD AS NOW LOCATED AND WEST OF THE WEST LINE OF LINCOLN PARK
AS ESTABLISHED BY DECREE IN CASE "B"-84157 AND CASE
57-"C"-1554, IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM, RECORDED AS DOCUMENT NO. 24559390, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS.