

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

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Karen A. Yarbrough  
Cook County Clerk  
Date: 06/16/2022 08:59 AM Pg: 1 of 3

**KEIRRA TYLER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000363936**  
**MAUD ELLMANN**  
PO Date: 06/06/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100188513060705146  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MAUD ELLMANN AND JOHN L WILKINSON A/K/A JOHN WILKINSON, HUSBAND AND WIFE**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER  
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**  
dated June 14, 2013 calling for the original principal sum of dollars (\$409,500.00), and recorded in Mortgage Record  
, page and/or instrument # 1317134070, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS,  
more particularly described as follows, to wit:

**714 S.DEARBORN ST FL 8, CHICAGO IL - 60605**  
Tax Parcel No. 17-16-406-025-1008

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 15th day of June, 2022.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER  
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

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**1000363936**

**MIN# 100188513060705146 MERS PHONE: 1-888-679-6377**

**MAUD ELLMANN**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of June, 2022 ,  
personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER  
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 **ALEDA CALDWELL**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 15, 2025**

\_\_\_\_\_  
Notary Public  
**ALEDA CALDWELL**  
My commission expires **3/15/2025**

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**MAUD ELLMANN**

**1000363936**

PO Date: **06/06/2022**

## EXHIBIT A

UNIT 8 IN THE ROWE BUILDING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THAT PART OF LOT 7 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 7, 2 FEET 8  $\frac{3}{8}$  INCHES SOUTH OF THE NORTHWEST CORNER OF SAID LOT 7 TO A POINT IN THE WEST LINE OF DEARBORN STREET (AS WIDENED) 2 FEET 9  $\frac{3}{8}$  INCHES SOUTH OF THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT 7 WITH THE WEST LINE OF SAID DEARBORN STREET (AS WIDENED) AND THAT PART (EXCEPT STREETS) OF LOT 12 LYING NORTH OF THE CENTER LINE THE PARTY WALL WHICH INTERSECTS THE EAST LINE OF FEDERAL STREET 2 FEET 2  $\frac{5}{8}$  INCHES SOUTH OF THE NORTH LINE OF SAID LOT AND INTERSECTS THE WEST LINE OF DEARBORN STREET (AS WIDENED) 2 FEET 3  $\frac{5}{8}$  INCHES SOUTH OF THE NORTH LINE OF LOT 12, AFORESAID, IN J. E. GOODHUE'S SUBDIVISION OF BLOCK 126 (EXCEPT STREETS) IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO AND RECORDED AS DOCUMENT 26481005 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.