

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
ANNA SANTIAGO
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 2216704300 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2022 10:02 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: ANNA SANTIAGO

Loan #: *****3896
Investor Loan #: 0422192896

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): AZIZ KARIM VALIK A and ALEFIYAH PISHORI husband and wife

Original Mortgagee(s): **FIFTH THIRD MORTGAGE CO.**

Dated: 07/29/2016 Recorded: 08/02/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1621517055

Loan Amount: **\$453625.00**

Legal Description: **UNIT 14, IN THE PATRIOT COMMONS AT THE GLEN NO 2 CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND PART OF LOT 1, IN THE PATRIOT COMMONS AT THE GLEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MENDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 2007, AS DOCUMENT NO 0722615110, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 6, 2009, AS DOCUMENT NO. 0903745091, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **04-27-302-009-1014**

County: Cook County, State of Illinois

Property Address: 2816 COMMONS DR GLENVIEW, IL 60026

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/16/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE CO.**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **06/16/2022**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2018-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Drafted By: **ANNA SANTIAGO**

Property of Cook County Clerk's Office