

# UNOFFICIAL COPY

Doc# 2216706083 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/16/2022 06:51 AM Pg: 1 of 3

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #:\*\*\*\*\*4686 "JIMENEZ"

MIN #: 100397204082746865 SIS #: 1-888-679-6377

Date of Assignment: June 7th, 2022  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR  
NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS at P.O. BOX  
2026, FLINT, MI 48501-2026  
Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD, COPPELL,  
TX 75109

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI  
48501-2026

Executed By: MIGUEL JIMENEZ AND DIANA JIMENEZ, HUSBAND AND WIFE, FOR MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR  
MORTGAGE LLC DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 02/14/2017 Recorded: 03/22/2017 as Instrument No.: 1708155001 In the County of Cook,  
State of Illinois.

Assessor's/Tax ID No.: 16-03-403-061-0000

Property Address: 4243 W HADDON AVE, CHICAGO, IL 60651

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$175,100.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

# UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR  
NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS  
On June 7th, 2022

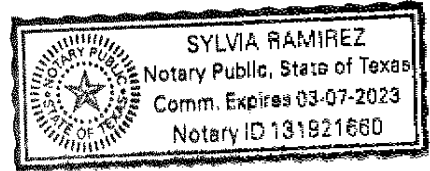
By:   
TEREFE TEKLE, Vice-President

STATE OF Texas  
COUNTY OF Denton

On June 7th, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX  
75019 1-888-480-2432

# UNOFFICIAL COPY

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE WEST 1/3 LOT 18 AND ALL OF 19 IN GIVENS AND GILBERT'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1998, IN COOK COUNTY, ILLINOIS, EXCEPT THE PORTION OF THE SOUTHWEST BOUNDARY, BEGINNING 2.78 FEET EAST OF THE SOUTHWEST BOUNDARY LINE AND TRAVELING 47.0 FEET NORTH FOR THE PURPOSE OF AN IRON FENCE, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4243 West HADDON Avenue,  
Chicago, IL 60651

PARCEL ID: 16-03-403-061-0000