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PREPARED BY:

INFORMATION SYSTEMS AND
NETWORKS CORPORATION
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NETWORKS CORPORATION
2000 N CLASSEN BLVD
SUITE 3200
OKC OK 73106

Doc#: 2216706172 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2022 07:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

INFORMATION SYSTEMS AND
NETWORKS CORPORATION
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NETWORKS CORPORATION
2000 N CLASSEN BLVD
SUITE 3200
OKC OK 73106

SUBMITTED BY: EBONY HOLDEN

Loan #: **137-8609704**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): AHMAD HAFEEZ AND SYEDA HAFEEZ; AND MUSTAFA HAFEEZ

Original Mortgagee(s): **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**

Dated: 04/12/2021 Recorded: 05/25/2021 as Instrument No: 2114521028

Legal Description: **ALL THE FOLLOWING DESCRIBED LAND, SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT: LOT 16 IN SUNCREST IT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWESTQUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2002 AS DOCUMENT 0021038381, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **06-27-114-009-0000**

County: Cook County, State of Illinois

Property Address: 1193 VALEWOOD DRIVE STREAMWOOD, IL 60107

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/14/2022**.

**SECRETARY OF HOUSING AND URBAN
DEVELOPMENT by Its Attorney in Fact
INFORMATION SYSTEMS AND NETWORKS
CORPORATION**

By: 

Name: **Chris Jakova**

Title: **Authorized Agent**

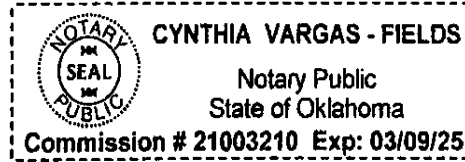
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**,

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STATE OF **Oklahoma**
COUNTY OF **OKLAHOMA** } s.s.

On **06/14/2022**, before me, **CYNTHIA VARGAS-FIELDS**, Notary Public, personally appeared **Chris Jakova**, **Authorized Agent** of **INFORMATION SYSTEMS AND NETWORKS CORPORATION**, Attorney in Fact for **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CYNTHIA VARGAS-FIELDS**

My Commission Expires: **03/09/2025**

Commission #: **21003210**

Drafted By: **EBONY HOLBEN**

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