## **UNOFFICIAL COPY**

Doc#. 2216706251 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/16/2022 08:57 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

TQ004243 1/1

## RELEASE OF MORTGAGE

That Attich Assad ("Mortgage and or Lender") of 5701 W. Ridgemont Lane, Chicago Ridge, IL 60415 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto Zain A. Jadallah and Issa M. Khairallah ("Mortgagors and or Borrowers"), heirs, legal representatives and assigns, all the right, title, it terest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date May 1st, 2019 and Recorded May 16th, 2019 in the amount of Three Hun tred Forty Five Thousand (\$345,000) paid in full and recorded in the Record's Office of Cook County, in the State of Illinois as Mortgage Document Number 1913618132 to the premises therein described, situated in County of Cook, State of Illinois, as follows, to wit:

## Legal Description:

LOT 25 IN RIDGEMONT SQUARE, BEING A SUBDIVISION OF APRT OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 1.7, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 1978 AS DOCUMENT NUMBER 24378512, IN COOK COUNTY, ILLINOIS.

PIN NO. 24-17-220-025-0000

COMMON STREET ADDRESS: 5701 West Ridgemont Lane, Chicago Ridge, IL 60415

(SEAL)

Dated this 18th day of May 2022

Kttich Assad

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that Attieh Assad ("Mortgagee and or Lender"), are personally known to me to be the same persons who names subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my han'i official seal, this 18th day of May, 2022

OFFICIAL SEAL

Commission Expires 01/23/2023

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by: Mosa A. Elmosa located at 11140 South Harlem Avenue, Worth, IL 60482