UNOFFICIAL COPY

Doc#. 2216706351 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/16/2022 11:20 AM Pg: 1 of 2

PREPARED BY: C. R. Hall RETURN TO: C. R. Hall 2860 Exchange Blvd. # 100 Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, BANK OF AMERICA, N.A. whose address is, 1800 Tapo Canyon Rd, Simi Valley CA 93063 (Assignor) by these presents does assign and site of the without recourse, to CARRINGTON MORTGAGE SERVICES, LLC 1600 South Douglass Road, Suite 200-A, Anaheim CA 9280 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by JESSE L SMITH, JR., MARR ED FO PATRICIA A. SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR RESIDENTIAL, LOAN CENTERS OF AMERICA ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 3/8/2007 is recorded in the State of Y. County of Cook on 03/20/2007, Document # 0707960044 AMOUNT: \$ 143,115.00 SEE ATTACHED EXHIBIT A

Parcel # 15-09-103-042-0000 Property Address: 3817 ST CHAFLES PLACE, BELLWOOD, IL 60104

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: June 15, 2022 BANK OF AMERICA, N.A.

BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT

By:

H. SCOTT

SMITH *22045885*

Heather Scott, Vice President

State of TX, County of Tarrant

On 06/15/2022, before me, the undersigned, Heather Scott, who acknowledged that he/she is Vice Pres dent of/BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT for BANK OF AMERICA, N.A. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of BANK OF AMERICA, N.A. BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT.

*

C. LAFFERTY
My Notary ID # 11593634
Expires November 30, 2022

Notary public, C. Lafferty

My Commission Expires: November 30, 2022

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Exhibit A

LOT 24 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN HULBERT'S HEIGHTS DEVELOPMENT AT MANNHEIM AND ST. CHARLES ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TIDL:.

JTE FOR INFO.

JOMMONLY KNOWN AS: 5.
60104

PIN: 15-09-103-042-0000

22045885

CMS/AOM/BANASALE/KTOUK/721