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Doc#: 2216706371 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2022 11:34 AM Pg: 1 of 2

Recording requested by, return to:
Weinstein & Riley, P.S. – Tor Midtskog
2001 Western Avenue, Suite 400
Seattle, WA 98121

Reference No. **479077J8**

ASSIGNMENT OF MORTGAGE

Parcel ID: 21-30-329-011-0000

For Value Received, the undersigned **LIMOSA, LLC**, 2003 Western Avenue, Suite #340, Seattle, WA 98121, hereby conveys, assigns, and transfers to **KONDAUR CAPITAL, LLC**, at 333 South Anita Drive, Suite 400, Orange, CA 92868, its successors and/or assigns, all right, title and interest together with all moneys due or to become due and all rights accrued or to accrue under that certain Mortgage executed by **Marva L. Askew, single woman** to **BMW Mortgage, LLC** for **\$145,350.00** dated **11/20/2001** and recorded on **11/30/2001** as Instrument No. **0011126326** in the Records of **COOK County, IL**

Property Address: 7812 S SAGINAW AVE, CHICAGO, IL 60649

Dated: June 15, 2022

LIMOSA, LLC by its manager **Oak Harbor Capital, LLC**

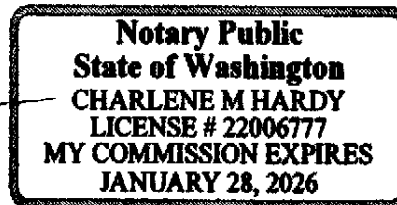

Name: **DAVID USSERY**
Title: **COLLATERAL MANAGER**

State of WASHINGTON
County of KING

On June 15, 2022 before me, CHARLENE M HARDY, Notary Public, personally appeared DAVID USSERY, Authorized Representative of Oak Harbor Capital, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 
Notary Public: Charlene M Hardy
My Commission Expires: 01-28-2026



This instrument was prepared by Tor R. Midtskog for Weinstein & Riley, PS, Seattle, WA
47907708 / 8293 / SNS 301826 / KCC 2096830 / 47560127

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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK THE STATE OF ILLINOIS, TO WIT:

THE NORTH HALF OF LOT 40 (EXCEPT THE NORTH 5 FEET AND EXCEPT THE WEST 31 FEET THEREOF) IN DIVISION 2 IN WESTFALLS SUBDIVISION OF 208 ACRES, BEING THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

47907708

Property of Cook County Clerk's Office