

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#: 2216712159 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2022 08:15 AM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Loan #: **200000682**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Chicago Title Land Trust Company, as Trustee under Trust Agreement dated June 6, 1995 and known as Trust Number 26029,** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released and described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **07/28/2017** Recorded: **08/03/2017**

Instrument: **1721513059** in **Cook County, Illinois**

Property Address: **7416-7426 N ASHLAND BLVD AND 1603-1605 W FARGO AVE, CHICAGO, IL 60626**

Parcel Tax ID: **11-30-414-009-0000**

Legal Description: **Please See Attachment**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **06/15/2022**.

JPMORGAN CHASE BANK, N.A.

By: *Andrea D. Mitchell*

Name: **Andrea D. Mitchell**

Title: **Authorized Officer**

STATE OF **Texas** } s.s.
COUNTY OF **Tarrant**

On **06/15/2022**, before me, **Debbie Ragle**, Notary Public, personally appeared, **Andrea D. Mitchell**, **Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

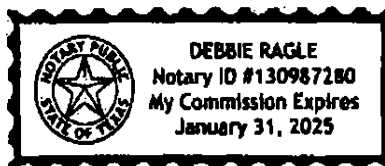
Witness my hand and official seal.

Debbie Ragle

Notary Public: **Debbie Ragle**

My Commission Expires: **01/31/2025**

Commission #: **130987280**



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Loan No.: 200000682

EXHIBIT A Legal Description

For APN/Parcel ID(s): 11-30-414-009-0000

LOT 1 IN BLOCK 2 IN P.H. DONALD'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 170 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office