UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK ANNA SANTIAGO 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227 Doc#. 2216712261 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/16/2022 10:02 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: ANNA SANTIAGO

Loan #: *****5637

Investor Loan #: 0321105637

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): THADDEUS P WATERS and ALICIA MANDUJANO JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Original Mortgagee(s): FIFTH THIRD BANK, NATIONAL ASSOCIATION

Dated: <u>07/02/2020</u> Recorded: <u>08/19/2020</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>2023207477</u>

Loan Amount: \$960450.00

Legal Description: THE SOUTH 49.53 FEET OF THE NOP. PH 99.53 FEET OF THE NORTH 149.53 FEET OF LOT 4 IN BLOCK 6 IN WALLEN AND PROBST'S TWOD ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 15-01-407-016-0000 County: Cook County, State of Illinois

Property Address: 918 JACKSON AVE RIVER FOREST, IL 60305

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 06/16/2022.

Office

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: /
Name: Aaron Marcheski

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 06/16/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski,

Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 GO COOK COUNTY CLERK'S OFFICE Commission #: 2016-KF-570684

Drafted By: ANNA SANT/AGO

