

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
PRADEEP SOMASHEKAR  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 2216717004 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/16/2022 09:21 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: PRADEEP  
SOMASHEKAR**

Loan #: \*\*\*\*\*4768  
Investor Loan #: 171680939

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMES H ROBINSON AND DEBORAH L ROBINSON

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 05/25/2012 Recorded: 06/07/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1215956011

Loan Amount: **\$67900.00**

Legal Description: **THE SOUTH 33 FEET 5 INCHES OF THE NORTH 167 FEET 1 INCH OF LOTS 4, 5, 6, AND 7 TAKEN AS A TRACT IN BLOCK 96 IN WASHINGTON HEIGHTS, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SUBJECT TO ALL RESTRICTIONS, EXCEPTIONS, RESERVATIONS, STIPULATIONS, CONDITIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD**

Parcel Tax ID: **25-19-306-019-0000**

County: Cook County, State of Illinois

Property Address: 11530 S HALE AVE CHICAGO, IL 60643

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/15/2022**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

Title: **Assistant Vice-President**

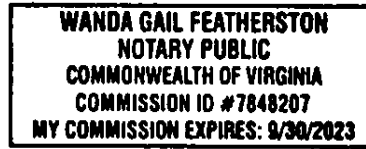
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STATE OF Virginia }  
COUNTY OF Henrico } s.s.

On **06/15/2022**, before me, **WANDA GAIL FEATHERSTON**, Notary Public, personally appeared **LISA L. COLEMAN**, Assistant Vice-President of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Wanda Gail Featherston*



Notary Public: **WANDA GAIL FEATHERSTON**

My Commission Expires: **09/30/2023**

Commission #: **7848207**

Drafted By: **PRADEEP SOMASHEKAR**

Property of Cook County Clerk's Office