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Doc#. 2216717110 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2022 11:50 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0136506946

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 16-21-416-035-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 18, 2021** executed by **PAUL J. GRAZZINI, WHO ACQUIRED TITLE AS, AN UNMARRIED MAN, NOW MARRIEDJOINED BY HIS SPOUSE AMBER LUNT FOR MARITAL RIGHTS ONLY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 02, 2021** as Instrument No. 2130601142 in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE NORTH 1/2 OF LOT 67 AND ALL OF LOT 68 IN 2ND ADDITION TO PARKHOLME BEING A SUBDIVISION OF THE WEST PART OF BLOCK 15 IN THE GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1917 AS DOCUMENT 6228922 IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **5131 W 19TH ST, CICERO, IL 60804**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 15, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

CHRISTY BROWN, VICE PRESIDENT

POD: 20220526
FM80201131M - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 15, 2022, before me, ADDISON RICE, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC



Property of Cook County Clerk's Office