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Doc#. 2216718301 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 06/16/2022 12:47 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0216952366

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by MARVIN RUDMAN to MORTGAGE ELECTRONIC REGISTR'AT ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSO'AS AND ASSIGNS bearing the date 09/29/2009 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 0928255007.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-05-327-041-1002

Property is commonly known as: 5638 N WAYNE AVE UNIT #2, CHICAGO, IL 60660.

Dated this 13th day of June in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSO'S AND ASSIGNS

Patrick Whole

PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432929745 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100511600000135001 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I 132206-12:41:48 [C-3] ERCNIL1





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Loan Number 0216952366

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of June in the year 2022, by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 432929745 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100511600000135001 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T132206-12:41:48 [C-3]





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Loan Number 0216952366

'EXHIBIT A'

UNIT 2 IN 5638 N. WAYNE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 20 FEET OF LOT 36 AND THE SOUTH 15 FEET OF LOT 37 IN BLOCK 1 IN PURVIS' ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99895698, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE Control County Clerk's Office INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, ALSO THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS UNITS G-2 AND S-2, ASSIGNED TO UNIT 2 PER THE DECLARATION AND SURVEY AFORESAYO.



