## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK ANNA SANTIAGO 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2216721192 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/16/2022 10:03 AM Pg: 1 of 2

SOFFICO

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

**SUBMITTED BY:** ANNA SANTIAGO

Loan #: \*\*\*\*\*\*6245

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD BANK** (**CHICACO**), the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MATTHEW G LAZARIC and SUSAN C LAZARIC husband and wife

Original Mortgagee(s): FIFTH THIRD BANK (CHICAGO)

Dated: 05/14/2002 Recorded: 06/20/2002 in Book/R el/Liber: N/A at Page/Folio: N/A as Instrument No: 0020691093

Loan Amount: \$50000.00

Legal Description: <u>UNIT 214 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE</u>

<u>COMMON ELEMENTS IN OAK MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2278882, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSTIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</u>

Parcel Tax ID: 24-06-301-045-1027 County: Cook County, State of Illinois

Property Address: 7100 W 95 ST OAK LAWN, IL 60453

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 06/16/2022.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)

By: \_

Name: Aaron Marcheski

Raw Marchester

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 06/16/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD **BANK (CHICAGO)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity

upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 GO COOK COUNTY CLERK'S OFFICE Commission #: 2016-RE-570684

Drafted By: ANNA SANT/AGO

ALL: Public, State or Mission Expires