

# UNOFFICIAL COPY

Doc#: 2216721315 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/16/2022 12:41 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 0054994579

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 27-31-307-038-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR MORTGAGE MASTER, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 16, 2014** executed by **CRISTINE M KEMPA, INDIVIDUALLY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR MORTGAGE MASTER, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 21, 2014** as Instrument No. **1414154055** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **18003 BRECKENRIDGE BLVD, ORLAND PARK, IL 60467**

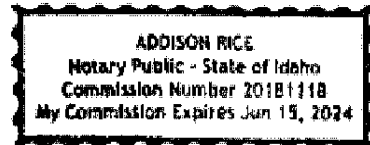
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 15, 2022**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

**TODD SLEIGHT, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JUNE 15, 2022**, before me, **ADDISON RICE**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**ADDISON RICE (COMMISSION EXP. 06/15/2024)**  
NOTARY PUBLIC



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FM8020113IM - 0054994579 - KEMPA

## LEGAL DESCRIPTION

THAT PART OF LOT 55, IN BRECKENRIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 1, 2002 AS DOCUMENT NUMBER 0020727072, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 55; THENCE SOUTH 88 DEGREES 47 MINUTES 22 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 5 16.00 FEET; THENCE SOUTH 1 DEGREE 12 MINUTES 38 SECONDS EAST 28.50 FEET; THENCE SOUTH 88 DEGREES 47 MINUTES 22 SECONDS WEST 71.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 1 DEGREE 12 MINUTES 38 SECONDS EAST 70.00 FEET; THENCE SOUTH 88 DEGREES 47 MINUTES 22 SECONDS WEST 39.00 FEET; THENCE NORTH 1 DEGREE 12 MINUTES 38 SECONDS WEST 70.00 FEET; THENCE NORTH 88 DEGREES 47 MINUTES 22 SECONDS EAST 39.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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