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2216845047

Doc# 2216845047 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/17/2022 03:58 PM PG: 1 OF 4

Prepared by: Regina M. Uhl
Sandler Law Group
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Dallas, TX 75201

Recording Requested By and Return To:
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(Space Above This Line For Recording Data)

REF NUMBER: 1435507049

Data ID: B006NHR
Case Nbr: 39567696

Property: 5316 LAWN AVE, WESTERN SPRINGS, IL 60558-1846

RELEASE OF LIEN

MI#: 101209465404123788 MERS Phone: 1-888-679-6377

Date: 05/23/2022

Note Holder: FIRST-CITIZENS BANK & TRUST COMPANY

Note Holder's Mailing Address:

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS
SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 06/21/2013

Original Principal Amount: \$1449000.00

Borrower: SILVIO MORALES, JR AND ELIZABETH MORALES, HUSBAND AND
WIFE AS TENANTS BY THE ENTIRETY

Lender/Payee: FIRST MIDWEST BANK

(Page 1 of 4 Pages)



39567696=CASE NBR:39567696

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1318646030, 7/5/2013, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 3 IN BLOCK 38 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15, IN THE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF SECTION 7, IN COOK COUNTY, ILLINOIS.

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 23 day of May, 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS

By: Darla Jones
Darla Jones
Its: Vice President

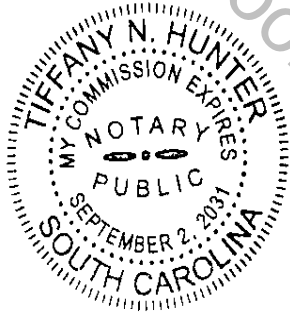
ACKNOWLEDGMENT

STATE OF SC §
COUNTY OF AIKEN §

The foregoing instrument was acknowledged before me this May 23, 2022, by Darla Jones, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.

Tiffany N. Hunter
Notary Public

TIFFANY N. HUNTER
(Printed Name)
My commission expires: 9/2/2031



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Data ID: B006NHR

Executed this 23 day of May, 2022.

FIRST-CITIZENS BANK & TRUST COMPANY

By: _____

Darla Jones

Its: Vice President

ACKNOWLEDGMENT

STATE OF SC §
COUNTY OF AIKEN §

The foregoing instrument was acknowledged before me this May 23, 2022, by Darla Jones, Vice President of FIRST-CITIZENS BANK & TRUST COMPANY, on behalf of the entity.

Tiffany N. Hunter
Notary Public

TIFFANY N. HUNTER
(Printed Name)
My commission expires: 9/2/2031

