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Doc#: 2216806240 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/17/2022 10:02 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0440730257**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **07-10-101-038-1107**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 16, 2018** executed by **CARLOS C ESCOBAR DELGADO, A SINGLE MAN.**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 23, 2018** as Instrument No. **1811308041** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **21 KRISTIN DR UNIT 419, SCHAUMBURG, IL 60195**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 16, 2022**.

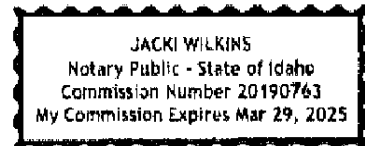
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 16, 2022**, before me, **JACKI WILKINS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JACKI WILKINS (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20220606
FS8090112IM - LR - IL



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FS8090112IM - 0440730257 - DELGADO

LEGAL DESCRIPTION

Parcel 1: Unit Number 419 in the 21 Kristin Condominium, as delineated on a Survey of the following described tract of land: Lots 1 and 2 (except the East 206.30 feet of said Lot 2, as measured along the North line thereof) and Lot 3 in Barry Subdivision, being a Subdivision in the East 1/2 of the Northwest 1/4 of Section 10, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded July 31, 2001 as Document No. 0010690003; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 0702615055, together with its undivided percentage interest in the common elements, in Cook County, Illinois; also easement for ingress and egress, for the benefit of Parcel 1, as set forth in the Reciprocal Easement Agreement dated January 24, 2007 and recorded January 26, 2007 as Document No. 0702615054, made by and between 21 Kristin Developers, LLC and 24 Kristin Commercial, LLC.

Parcel 2: The exclusive right to the use of Parking Space No. 388 and 56, a limited common element, as delineated on the survey attached to the Declaration, aforesaid, recorded as Document No. 0702615055.

Parcel 3: The exclusive right to the use of storage Space No. 5S22, a limited common element, as delineated on the survey attached to the Declaration, aforesaid, recorded as Document No. 0702615055.