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PREPARED BY:

First Federal Savings Bank - IL
633 La Salle Street
Ottawa IL 61350-2924

Doc#: 2216812268 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/17/2022 12:09 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First Federal Savings Bank - IL
633 La Salle Street
Ottawa IL 61350-2924

SUBMITTED BY: L. SMITH

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **First Federal Savings Bank**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **BRETT H. SMITH AND PRATYUSHA KONERU, HUSBAND AND WIFE AND HARISHA KONERU, A SINGLE WOMAN NEVER HAVING BEEN MARRIED**

Dated: 06/17/2005 Recorded: 07/21/2005 as Instrument No: 0520214259

Legal Description: **LOT 36 IN BLOCK 16 IN C.T. YERKES SUBDIVISION OF BLOCKS 33, 34, 35, 41, 42, 43 AND 44 ALL IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST QUARTER OF THE SOUTHEAST 1/4 THEROF) IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **14-19-323-039-0000**

County: Cook County, State of Illinois

Property Address: 3316 NORTH DAMEN AVENUE CHICAGO ILLINOIS 60618-6215

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/17/2022**.

First Federal Savings Bank

By: *Brock Pack*

Name: **Brock Pack**

Title: **Assistant Vice President**

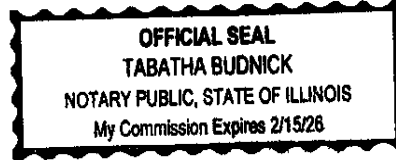
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STATE OF Illinois }
COUNTY OF LaSalle } s.s.

On **06/17/2022**, before me, **Tabatha Budnick**, Notary Public, personally appeared **Brock Pack**, **Assistant Vice President of First Federal Savings Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tabatha Budnick



Notary Public: **Tabatha Budnick**
My Commission Expires: **02/15/2026**
Commission #: **870316**

Drafted By: **L. SMITH**

Property of Cook County Clerk's Office