### **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



<sub>|</sub>Doc# 2216816013 Fee \$93.00

DHSD FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/17/2022 02:40 PM PG: 1 OF 3

#### RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, owner of record of a certain mortgage from DOROTHY L JOHNSON to FIRST CHICAGO NBD MORTGAGE COMPANY, dated September 18, 1996 and recorded on September 24, 1996, in Volume/Book at Page and/or as Document 967286.0 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said n ortgage. This document was rerecorded.

MORTGAGE FROM DOROTHY L JOHNSCI TO FIRST CHICAGO NBD MORTGAGE COMPANY DATED SEPTEMBER 18, 1996 IN THE AMOUNT OF \$19750.00, RECORDED NOVEMBER 27, 1996, DOCUMENT 96903949.

See exhibit A attached

TAX/PIN: 20-35-408-034-0000

Property Address: 1519 E 84TH PLACE, CHICAGO, IL 60619

Witness the due execution hereof by the owner of said mortgage on June 10, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORT JAGEE

DONNA ACRES
Vice President

SEAL SERVICE S

P3 S4 SC\_ INT\_P

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On June 10, 2022, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ - 87401, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 8498874778 Outbound Date: 06/13/22 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026 MIN OUNTY CORTAS OFFICE

YOLANDA A, DIAZ JEETIME COMMISSION

MERS MIN: 100010980001643211

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# **UNOFFICIAL COPY**

Loan Number: 8498874778

#### **EXHIBIT A**

LOT 30 IN BLOCK 5 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE PAL .

BEIN.

COOK

COUNTY

CONTROL

CO THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDING THE VACATED STREETS TPEREIN.