# **UNOFFICIAL COPY**

### PREPARED BY:

FIFTH THIRD BANK ANNA SANTIAGO 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2216817001 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/17/2022 09:05 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

### **SUBMITTED BY:** ANNA SANTIAGO

Loan #: \*\*\*\*\*4741

Investor Loan #: 4007896218 MIN: 100880800010070255 MERS Phone #: (888) 679-6377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PATRICIA J SYLVIA and MICHAEL G SYLVIA WIFE AND HUSBAND

Original Mortgagee(s): MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COLE TAYLOR BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 11/16/2011 Recorded: 12/05/2011 in Book/Reel/Liber: N/A at 22ge/Folio: N/A as Instrument No: 1133941000

Loan Amount: \$150000.00

Legal Description: LOT 25 IN DRAKE FIRST ADDITION TO PROSE ECT HEIGHTS, A SUBDIVISION OF THE SOUTH 663 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 03-15-202-012-0000 County: Cook County, State of Illinois

Property Address: 4 DRAKE TER PROSPECT HEIGHTS, IL 60070

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 06/17/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS

AND ASSIGNS

Name: **Todd Reese**Title: **Vice President** 

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STATE OF Ohio COUNTY OF HAMILTON

On 06/17/2022, before me, Alex Averbeck, Notary Public, personally appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alex Averbeck

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My Commission Expires: 10/14/2025 GO COOK COUNTY CLERK'S OFFICE Commission #: 2020-KF-821262

Drafted By: ANNA SANT/AGO

ALEX AVERBECK Notary Public, State of Ohio My Commission Expires October 14, 2025 COMMISSION: 2020-RE-821262