

# UNOFFICIAL COPY

Doc#: 2216817162 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/17/2022 02:10 PM Pg: 1 of 3

Dec ID 20220501612870  
ST/CO Stamp 0-981-944-400 ST Tax \$230.00 CO Tax \$115.00  
City Stamp 0-316-819-536 City Tax: \$2,415.00

## WARRANTY DEED ILLINOIS STATUTORY

Property of Cook County Clerk's Office

**THE GRANTOR, Two Sisters Rentals, Inc,** <sup>AN ILLINOIS</sup> a corporation organized and existing under and by virtue of the laws of the State of Illinois, having its principal office at the following address 20 Big Oak Ln, Riverwoods, County of Lake, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to **THE GRANTEE, DORALI REYES-MOTA MARRIED TO VICTOR MANUEL SOSA MARRAN,** of CHICAGO, IL County of COOK, State of Illinois, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See attached for legal description.

SUBJECT TO: General taxes for 2021 and subsequent years; covenants, conditions and restrictions of record, building lines and easements, if any.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
TO HAVE AND TO HOLD said premises forever.


Permanent Real Estate Index Number: 20-18-110-038-0000

Address of Real Estate: 5658 S HOYNE AVE CHICAGO, IL 60636

Dated this 11 day of May, 2022

**TWO SISTERS RENTALS, INC**  
BY:

  
\_\_\_\_\_  
DAGMARA BOUBEL, SECRETARY

  
\_\_\_\_\_  
LUIZA A. GRZYCH, PRESIDENT

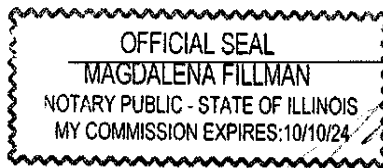
File nr: AT220446 1/2  
**After recording mail to:**  
**Altima Title, LLC.**  
**6444 N. Milwaukee Ave.**  
**Chicago, IL 60631**  
**Ph. 312-651-6070**

# UNOFFICIAL COPY

STATE OF 71, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT TWO SISTERS RENTALS, INC, by DAGMARA BOUBEL, SECRETARY and by LUIZA A.GRZYCH, PRESIDENT personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 11 day of May, 2022.



*(Handwritten Signature)*  
(Notary Public)

Property of Cook County Clerk's Office

**Prepared by:**  
JULITA KOCINSKI  
Kocinski Law Offices, LLC  
3311 N. Harlem Ave.  
Chicago, IL 60634

**Mail To:** DORALI Reyes - Mota  
5658 S. Hoyne st.  
Chicago, Illinois 60636

**Name and Address of Taxpayer:**  
Donali Reyes - Mota  
5658 S. Hoyne AVE  
Chicago, Illinois 60636

# UNOFFICIAL COPY

File No: AT220446

## EXHIBIT "A"

THE SOUTH 35 FEET OF THE SOUTH 70 FEET OF LOTS 20 TO 24 BOTH INCLUSIVE AND THE SOUTH 35 FEET OF THE SOUTH 70 FEET OF THE EAST 4.1 FEET OF LOT 25 IN BLOCK 6 IN DEWEY'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

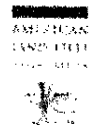
Property Address: 5658 S HOYNE AVE CHICAGO, IL 60636  
Parcel ID Number: 20-18-110-038-0000

Property of Cook County Clerk's Office

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.*

---

Copyright 2006-2016 American Land Title Association. All rights reserved.  
The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited.  
Reprinted under license from the American Land Title Association.



*Commitment for Title Insurance (8-1-2016)  
Technical Correction 4-2-2018  
Schedule B - Part II*