UNOFFICIAL COPY

LTS-1023576 10/2

QUIT CLAIM DEED Statutory (Illinois)

Mail to:

Law Office of Brenda Murzyn 1300 Iroquois Ave., Ste. 125 Naperville, IL 60563

Name & address of taxpayer: Thompson Realty and Estates, LLC 1884 Stonegate Dr. Calumet City, IL 60409 Doc#. 2216818067 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/17/2022 08:23 AM Pg: 1 of 4

Dec ID 20220601638264 ST/CO Stamp 0-174-655-568

THE GRANTOR Richie Thompson, a(n) M married man, of Calumet City, IL 60409, for and in consideration of TEN and NO/100ths DOLLARS and other good and valuable considerations in hand paid.

CONVEY AND QUIT CLAIM to Thompson Realty and Estates LLC, an Illinois Limited Liability Company created and existing under and by the virtue of the laws of the State of Illinois, of Calumet City, IL 60409, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Attached "Exhibit A"

Subject to general real estate taxes not due and payable at time of closing, covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

hereby releasing and waiving all rights under and by virtue of the Homestead Exe npt on Laws of the State of Illinois. TO HAVE AND TO HOLD said premises in fee simple forever.

Permanent index number(s): 29-11-307-044-0000

Property address: 15041 Dobson Ave., Dolton, IL 60419

DATED this day of June, 2022.

Mached Mongon

VILLAGE OF DOLTON
WATER/REAL PROPERTY TRANSFER TAX
NO. 25072
ADDRESS
SUE
O-2-2
EXPIRED 1-8-2-2
AMT
TYPE CAN'T CLORY
TO THE CONTROLLER

١	REAL ESTATE	TRANSFER TA	<b>LX</b> 1	15-Jun- <b>2</b> 022	
:			COUNTY:	0.00	
İ	1		ILLINOIS:	0.00	
			TOTAL:	0.00	
-	29-11-307-044-0000		20220601638264 0-174-655-568		

# **UNOFFICIAL COPY**

QUIT CLAIM DEED Statutory (Illinois)					
State of, County of ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richie Thompson					
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and the persons acknowledged that the persons signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth					
Given under my hand and official seal this 2 day of Tuke , 2021.					
OFFICIAL SEAL MARIO LUNA MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 8/18/2025					
COUNTY- ILLINOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH <u>E</u> , 35 ILCS 200/31-45, PROPERTY TAX CODE					
DATE: 6.2.22  Seller: Richie Thompson  1884 Stonegate Dr., Calumet City, IL 6.409					

Recorder's Office Box No.

NAME AND ADDRESS OF PREPARER: Brenda Murzyn , Attorney at Law 1300 Iroquois Drive, Suite 125 Naperville, IL 60563

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### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

#### **GRANTOR SECTION**

The GRANTOR or her/his agent, affirms that, to the best of her/his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized

as a person and authorized to do business or acquire and hold title to	
	GNATURE: [Make   kg/]  GRANTOR OF AGENT
GRANTOR NOTAR : SECTION: The below section is to be completed by the f	VOTARY who witnesses the GRANTOR signature.
Subscribed and swom to before me, Name of Notary Public:	
By the said (Name of Granto): Fichie Thompson	AFFIX NOTARY STAMP BELOW
On this date of: 6   2  , 20 <sup>22</sup>	OFFICIAL SEAL MARIO LUNA
NOTARY SIGNATURE:	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES, 8/18/2025
/ T	
GRANTEE SECTION	
The <b>GRANTEE</b> or her/his agent affirms and verifies that the name of	<del></del>
of beneficial interest (ABI) in a land trust is either a natural person, a authorized to do business or acquire and hold title to real estate in III	

acquire and hold title to real estate in Illinois or other entity recognized as a rers in and authorized to do business or acquire and hold title to real estate under the laws of the State of Hinois.

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRY. VIET signature.

Subscribed and sworn to before me, Name of Notary Public: By the said (Name of Grantee): AFFIX NOTARY STAMP BELOW OFFICIAL SEAL On this date of: MARIO LUNA NOTARY PUBLIC, STATE OF ILLINOIS **NOTARY SIGNATURE:** MY COMMISSION EXPIRES: 8/18/2025

### CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to DEED or ABI to be recorded in Cook County, Illinois if exempt under provisions of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)

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#### Exhibit A

LOT 13 IN MOORE AND VAIL SUBDIVISION, BEING A RESUBDIVISION OF OUTLOT A; THE SOUTH 4.00 FEET OF LOTS 7 AND 24; OF LOTS 8 TO 23 (BOTH INCLUSIVE); OF THE HERETOFORE VACATED PARTS OF ELLIS AVENUE, FAIRVIEW AVENUE AND 151ST STREET; OF ALL OF THE HERETOFORE VACATED ALLEY LYING SOUTH AND SOUTHWESTERLY OF AND ADJACENT TO LOTS 9, 20 AND 21 AFORESAID; ALL IN GREENWOOD MANOR NO. 1, SUBDIVISION (BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON KAY 14, 1926, AS DOCUMENT NUMBER 9271431, IN COOK COUNTY, ILLINOIS); ALSO THE SOUTH 29.0 FEET OF LOT 11, LOTS 12 TO 21 (BOTH INCLUSIVE TOGETHER WITH THAT PART OF HERETOFORE VACATED FAIRVIEW AVENUE LYING VEST OF AND ADJACENT THERETO. ALL IN BLOCK 3, IN CALUMET TERRACE SUBDIVISION (A SUBDIVISION IN THE SOUTHEAST 1/4 AND IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES ON AUGUST 28, 1925, AS DOCUMENT NUMBER 27026C, ACCORDING TO PLAT OF SAID MOORE AND VAIL SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1971, AS DOCUMENT NUMBER 2598971, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED AA DOCUMENT NUMBER 2598972 AND DOCUMENT NUMBER 2600752 IN COOK COUNTY, ILLINOIS.

ASO CONTRACTOR Property Address: 15041 Dobson Ave., Dolton, IL 60/19

PIN: 29-11-307-044-0000