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Doc#: 2216818178 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/17/2022 09:58 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 19-33-406-06-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 25, 2012** executed by **UBALDO ORTEGA, CHRISTINA ORTEGA**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **OCTOBER 29, 2012** as Instrument No. **1230310047** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **8540 LAMON AVE, BURBANK, IL 60459**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 16, 2022**.

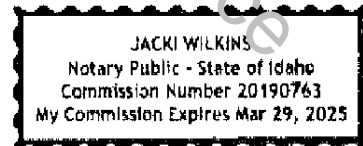
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TODD SLEIGHT, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 16, 2022**, before me, **JACKI WILKINS**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JACKI WILKINS (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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BA8050117IM - 603348630 - ORTEGA

LEGAL DESCRIPTION

THE EAST 150 FEET OF THE EAST ONE HALF OF LOT 29 (EXCEPT THE NORTH 66 FEET 9 INCHES AND EXCEPT THE SOUTH 33 FEET THEREOF) IN FREDERICK H. BARTLETTS AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST ONE HALF OF THE NORTHEAST ONE QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTHEAST ONE QUARTER OF SAID SECTION 33 (EXCEPT PART DEDICATED FOR PUBLIC HIGHWAY), IN COOK COUNTY, ILLINOIS.

SUBJECT TO: (A) BUILDING LINES AND BUILDING LAWS AND ORDINANCES, USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; (B) ZONING LAWS AND ORDINANCES WHICH CONFORM TO THE PRESENT USAGE OF THE PREMISES; (C) PUBLIC AND UTILITY EASEMENTS WHICH SERVE THE PREMISES; (D) PUBLIC ROADS AND HIGHWAYS, IF ANY; (E) PARTY WALL RIGHTS AND AGREEMENTS; IF ANY; AND (F) LIMITATIONS AND CONDITIONS IMPOSED BY THE ILLINOIS CONDOMINIUM PROPERTY ACT AND CONDOMINIUM DECLARATION, IF APPLICABLE.