

UNOFFICIAL COPY

Doc#. 2216818181 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/17/2022 09:59 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 9014012002

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 04-35-107-04-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 20, 2017** executed by **JASON BUMSUK KIM AND JULIE KIM, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **NOVEMBER 03, 2017** as instrument No. **1730749060** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1864 GROVE ST, #C, GLENVIEW, IL 60025**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 16, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



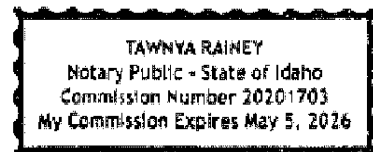
JEFFREY OSGOOD, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 16, 2022**, before me, **TAWNYA RAINEY**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20220606
SM8030119IM - LR - IL



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SM8030119IM - 9014012002 - KIM

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 23.20 FEET (EXCEPT THE WEST 76.53 FEET THEREOF) OF THAT PART OF LOT ONE (1) IN THE CORBEL CHIMNEYS (HEREINAFTER DESCRIBED) LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT ONE (1), 100.38 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT ONE (1) IN THE CORBEL CHIMNEYS, BEING A SUBDIVISION OF THE WEST 50.0 FEET OF THE EAST 150.0 FEET OF THE SOUTH 150.0 FEET AND THE WEST 100.0 FEET OF THE EAST 250.0 (EXCEPT THE NORTH 178 3/4 FEET THEREOF) OF BLOCK 3 IN OAK GLEN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 4, 1961 AS DOCUMENT LR2010905, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER ALL MAIN SIDEWALKS AND FOR PARKING AS CREATED BY DECLARATION OF EASEMENTS AND COVENANTS FILLED OCTOBER 21, 1966 AS DOCUMENT LR2298835.